CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Johnnie M. Brown
5653 Lancaster Ave
Baton Rouge, LA
70805

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
City Councilman
East Baton Rouge Parish
Baton Rouge, LA
District 5

OFFICE USE ONLY
10/08
10-P
3/23
09029973

3. Date of Primary October 4, 2008 12/31/2008
This report covers from 08/01/2008 through ~~10/04/2008~~

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
late submission
____ Amendment to prior report

same as report # 902830

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hancock Bank
Florida Blvd. Branch
Baton Rouge, LA

7. Full Name and Address of Treasurer
Sidyetta F. Brown-Thomas
11636 Glenda Dr.
Baton Rouge, LA
70815

9. Name of Person Preparing Report Sidyetta F. Brown-Thomas
Daytime Telephone (225) 771-4660 x 220

"Original"

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of March 2009

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 571-9310
Daytime Telephone

Sidyetta F. Brown-Thomas
Signature of Treasurer

(225) 771-4660 x 220
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

Form 102, Rev. 1/98, Page Rev. 3/00