

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate

PHILIP MONTELEPRE  
1639 LAKESHORE DR.  
NEW ORLEANS, LA  
70122

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

JUDGE  
MUNICIPAL COURT  
CITY OF NEW ORLEANS

OFFICE USE ONLY

404

10-P  
4H

0903133

3. Date of Primary 4-4-09

This report covers from 2-11-09 through 3-25-09

4. Type of Report:

180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

5. FINAL REPORT IS:  Withdrawn       Unopposed

6. a. Name of Person Preparing Report CANDIDATE

b. Daytime Telephone 504-220-7777

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-220-7777  
Daytime Telephone

Sworn to and subscribed before me this 24<sup>th</sup> day of MARCH 2009

at NEW ORLEANS LA  
(City) (State)

Andrew Montelepre  
NOTARY PUBLIC