CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
HOWARD LOCHE
302 Sentelle St.
BASTROP, LA 71220

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
City Council

OFFICE USE ONLY
4/09
10-G
4/13
0903307

3. Date of Primary April 4, 2009
This report covers from April 4 2009 through April 11, 2009

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
✓ Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Shreveport Federal Credit Union
380 S. Franklin St.
Bastrop, LA 71220

7. Full Name and Address of Treasurer
Sharilynn Loche
302 Sentelle St.
Bastrop, LA 71220

9. Name of Person Preparing Report HOWARD LOCHE
Daytime Telephone (318) 281-29221

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of April, _____.

Howard Loche
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 281-2922
Daytime Telephone

Sharilynn D. Loche
Signature of Treasurer

(318) 281-5037
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	125.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	125.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	125.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	925.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	909.85
15. *Plus* total receipts this period (Line 8 above)	125.00
16. *Less* total disbursements this period (Line 13 above)	925.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	109.85

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
OTIS Hill 10562 Parkwood BASTROP, LA 71220 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/26/09	$25.00	
JONATHAN D. GOINS 3504 MASONIC DRIVE SUITE B P.O. Box 29 ALEXANDRIA, LA 71309-0029 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/29/09	$100.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		125.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Howard D. Lopez II 14241 Richardson Dr. Greenwell Springs, La 70739	March 29 2009	Telephone Communication Canvassing	200.00
MAXINE Brown 9321 CARBON PLANT Rd BASTROP, LA 71220	April 2	Cook out supplies	500.00
MAXINE Brown 9321 CARBON PLANT Rd. BASTROP LA, 71220	April 3	Cook out supplies	225.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			925.00

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