

Ammended

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

LORI A LANDRY
PO BOX 9067
NEW IBERIA, LA
70562

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

DISTRICT JUDGE
16th JDC
ELECTION SECT 1
DIVISION H

Amend
10/08
40-g
903345
7/18

903345

3. Date of Primary

4 - OCTOBER - 2008

This report covers from 14-OCT-08 through 27-OCT-08

4. Type of Report:

- 180th day prior to primary
- 90th day prior to primary
- 30th day prior to primary
- 10th day prior to primary
- 10th day prior to general
- 40th day after general
- Annual (future election)
- Supplemental (past election)
- Amendment to prior report

5. FINAL REPORT if:

- Withdrawn
- Unopposed
- Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK
222 E MAIN ST
NEW IBERIA, LA

7. Full Name and Address of Treasurer

RICHARD J LEWIS
615 INEZ RD
NEW IBERIA, LA
70560

9. Name of Person Preparing Report

R J LEWIS

Daytime Telephone

337-380-4359

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17 day of July, 2014

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

337-

394-2253

Daytime Telephone

Signature of Treasurer

337-380-4350

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

RECEIVED
JUL 21 AM 9:13

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LORTA LANDRY
P.O. Box 9067
New Iberia, LA 70562

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

DISTRICT JUDGE
16th JDC
ELECTION SECT 1
DIVISION H

OFFICE USE ONLY

0903345

40-G
10/27

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4 OCTOBER 2008

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222 E MAIN ST
NEW IBERIA, LA

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615 INEZ RD
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70560

9. Name of Person Preparing Report

RJ LEWIS

Daytime Telephone 337-380-4359

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of Oct 2008

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-394-2253
Daytime Telephone

Signature of Treasurer

337-380-4359
Daytime Telephone

SCANNED

APR 22 2009

By:

2008 OCT 27 11:14:28

OK

Amended
SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 2000.00 |
| 2. In-kind Contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 2000.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 1000.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 3000.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 4587.28 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 4587.28 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 12,950.65 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | 3,000.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | 4,587.28 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | 0.00 |
| 18. Funds on hand at close of reporting period | \$ 11,363.37 |

SUMMARY PAGE

| RECEIPTS | | This Period |
|---|--|-------------|
| 1. Contributions (Schedule A-1) | | \$2000.00 |
| 2. In-kind Contributions (Schedule A-2) | | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | | 2000.00 |
| 5. Other Receipts (Schedule A-3) | | 0 |
| 6. Loans Received (Schedule B) | | 1000.00 |
| 7. Loan Repayments Received (Schedule D) | | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | | \$3000.00 |

| DISBURSEMENTS | | This Period |
|---|--|-------------|
| 9. Expenditures (Schedule E-1) | | \$15,787.35 |
| 10. Other Disbursements (Schedule E-2) | | 0 |
| 11. Loan Repayments Made (Schedule B) | | 0 |
| 12. Funds Loaned (Schedule D) | | 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | | 15,787.35 |

| FINANCIAL SUMMARY | | Amount |
|--|--|-------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | | \$12,950.65 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | | 3,000.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | | 15,787.35 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | | 0 |
| 18. Funds on hand at close of reporting period | | 163.30 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0 |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ROLAND JOY ISABELLA CHEVALIER 2480 MAIN HWY BREUX BRIDGE, LA 70517 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1-OCT-08 | \$ 400.00 | |
| ROBERT K CHEVALIER 190 OCEAN DR APT 3E BATON ROUGE, LA 70806 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1-OCT-08 | \$250.00 | |
| H & S CONSTRUCTION CO. PO BOX 510 BROUSSARD, LA 70518 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 29-SEP-08 | \$250.00 | |
| M or E MAYEUX 34 OAK PLACE NEW IBERIA, LA 70563 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 4-OCT-08 | \$200.00 | |
| LE TALLEY AD 1051 CLOVERHILL RD ST MARTINVILLE, LA 70582 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 26 SEP-08 | \$250.00 | |
| B & B SALES and SERVICE PO BOX 2216 YOUNGSVILLE, LA 70592 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 1-OCT-08 | \$500.00 | |
| DONALD P HARRIS D.D.S 605 RUE DE BELLE NEW IBERIA, LA 70563 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-OCT-08 | \$50.00 | |
| 4. SUBTOTAL (this page) | | 1,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender LORE A LANDRY PO BOX 9067 NEW IBERIA, LA 70562</p> | <p>2. a. Date* 27 OCT 08 b. Interest rate 0 %(a.p.r.) c. Amount borrowed* \$ 1000.00 d. Balance due \$ 1000.00</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> | | | | | | |
|--|--|----------|-----------|----------|------------|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; vertical-align: middle;">\$0</td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | \$0 | | |
| Date | Principal | Interest | | | | | |
| \$0 | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender</p> | <p>2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

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SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

DEBTS OWED BY THE CAMPAIGN DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|--|--|---------------------------------------|------------------------------------|--|
| LRNA INC 3203 AVERY ISLAND RD NEW IBERIA, LA 70560 Reason Debt Incurred: SFGN CONSTRCTN | \$19,794.70 | \$0 | \$0 | \$19,794.70 |
| Reason Debt Incurred: | | | | |
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BOB MUNSON 304 LAUREL ST STEB BATON ROUGE, LA 70801 | 9-OCT-08 | AD SERVICE | \$5,000.00 |
| SFR SPEEDY 910 S LEWIS AVE NEW IBERIA, LA 70560 | 9-OCT-08 | PRODUCE PUSH CARS | \$599.07 |
| BELINDA ARMENTOR 141 W MAIN ST NEW IBERIA, LA 70560 | 9-OCT-08 | BLDNG RENT | \$210.00 |
| CLECO PO BOX 69000 ALEXANDRIA, LA 71301 | 8-OCT-08 | UTILITIES | \$239.78 |
| ACTION SPECIALTIES 7915 HWY 90 W NEW IBERIA, LA 70560 | 14-OCT-08 | PRODUCE T-SHIRTS, BUMPER STICKERS | \$4,149.50 |
| WESTGATE HIGH SCHOOL 2305 JEFFERSON ISLAND RD NEW IBERIA, LA 70560 | 26-OCT-08 | AD | \$125.00 |
| BRENDA CHRETIEN | 26 OCT 08 | BAL OF MEAL CHRGES | \$73.00 |
| | | | |
| 3. SUBTOTAL (optional) | | | 15,787.35 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 15,787.35 |

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