# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

341-4271

May 2009

1. Full Name and Address of Political Committee

Louisiana Retailers Political Action Committee
(RePAC) P.O. Box 44034
Baton Rouge, LA 70804

OFFICE USE ONLY

09

PAC
Monthly
6/1

0903649

2. Date of Primary _____

This report covers from _____ through _____

3. Type of Report:

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual
- X Monthly
- ___ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| Ray Amedee | Chairperson | P.O. Box 44034 B.R. LA 70804 |
| | Treasurer | |

5. Candidates or Propositions the Committee is Supporting or Opposing (see additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|---|---|---|
| | | | |

6. Is the Committee supporting the entire ticket of a political party? ___ Yes X No If "yes", which party?

7. a. Name of Person Preparing Report Jessica Elliott

b. Daytime Telephone 225-344-9481

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1 day of June 2009

Ray Amedee
Signature of Committee Chairperson

225-344-9481
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | 25.00 |
| 2. In-kind Contributions Received (Schedule A-2) | Ø |
| 3. Campaign paraphernalia sales of $25 *or less* | Ø |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 25.00 |
| 5. Other Receipts (Schedule A-3) | Ø |
| 6. Loans Received (Schedule B) | Ø |
| 7. Loan Repayments Received (Schedule D) | Ø |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 25.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures (Schedule E-1) | Ø |
| 10. In-Kind Expenditures (Schedule E-2) | Ø |
| 11. Contributions made to Candidates (Schedule E-3) | Ø |
| 12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11) | 5000.00 |
| 13. Other Disbursements (Schedule E-4) | 5000.00 |
| 14. Loan Repayments Made (Schedule B) | Ø |
| 15. Funds Loaned (Schedule D) | Ø |
| 16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15) | Ø |
| | 5000.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 17. *Funds* on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 14427.13 |
| 18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above) | 25.00 |
| 19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 15 above) | 5000.00 |
| 20. Funds on hand at close of reporting period | 9452.13 |

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| REPAC MAY 2009 | | | | |
|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| | | | | |
| 2009-05-26 | Hubben's Supermarket | 560 N. Alexander Avenue | Port Allen | $25.00 |
| TOTAL | | | | $25.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

# CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, durin reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Pa Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. T and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that mu reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Peric a. Date(s) | b. Amount(s) |
|---|---|---|
| LA Republican Legislative Delegation<br>P.O. Box 44422<br>Baton Rouge LA 70804 | 5-14-09 | 5000.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 3. SUBTOTAL (optional) | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | |

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