



State of Louisiana  
Committee's Report



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Monthly  
9/8

**FORM 202. COMMITTEE'S REPORT**

**Committee: Horsemens Alliance**

**Date filed:  
09/08/2009**

**Schedules**

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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| COMMITTEE'S REPORT  |                    |  |
|---|--------------------|--|
| <b>1. Full Name and Address of Political Committee</b>  |                    |  |
| Horsemens Alliance<br>2800 Grand Route St. John<br>New Orleans, Louisiana 70119                                   |                    |  |
| <b>2. Date of Primary</b>   |                    |  |
| This report covers 08/01/2009 thru 08/31/2009   |                    |  |
| <b>3. Type of Report: X Annual</b>  |                    |  |
| <b>4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b>    |                    |  |
| Position  | Name               | Address  |
| Chairperson   | MS Christine Early | 11225 Hwy 1077, Folsom, Louisiana, 70437                   |
| Treasurer   | Sean Alfortish     | 11125 25th Street, Gretna, Louisiana, 70437                |
| Officer   | Mona Romero        | 1535 Gentilly Blvd, New Orleans, Louisiana, 70119          |
| Officer   | Carrol Castille    | 3411 Mills St., Carenero, Louisiana, 70520                 |
| Officer   | Evelyn Benoit      | One River Place, #3 Poydras, New Orleans, Louisiana, 70130 |
| <b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b> |                    |  |
| Name Address Office Sought Political Party Support or Oppose  |                    |  |
| <b>6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?</b>         |                    |  |

## 7. Name of Person Preparing Report: Daytime Telephone:

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of November, 2008.

|  |                          |
|--|--------------------------|
| Sean Alfortish                           | 504-945-1555             |
| Signature of Committee Chairperson       | Daytime Telephone Number |
| Christine Farly                          | 504-945-1555             |
| Signature of Committee Treasurer, if any | Daytime Telephone Number |

## SUMMARY PAGE

Committee: Horsemens Alliance

Date filed:  
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| RECEIPTS  |  | This Period |
|---|--|-------------|
| 1. Contributions Received (Schedule A-1)  |  | 2937.00     |
| 2. In-kind Contributions Received (Schedule A-2)  |  | 0.00        |
| 3. Campaign paraphernalia sales of \$25 or less   |  | 0.00        |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)   |  | 2937.00     |
| 5. Other Receipts (Schedule A-3)  |  | 0.00        |
| 6. Loans Received (Schedule B)  |  | 0.00        |
| 7. Loan Repayments Received (Schedule D)  |  | 0.00        |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  |  | 2937.00     |
| DISBURSEMENTS   |  | This Period |
| 9. General Expenditures (Schedule E-1)  |  | 0.00        |
| 10. In-Kind Expenditures (Schedule E-2)   |  | 0.00        |
| 11. Contributions made to Candidates (Schedule E-3)   |  | 1000.00     |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)   |  | 1000.00     |
| 13. Other Disbursements (Schedule E-4)  |  | 0.00        |
| 14. Loan Repayments Made (Schedule B)   |  | 2500.00     |
| 15. Funds Loaned (Schedule D)   |  | 0.00        |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)  |  | 3500.00     |
| FINANCIAL SUMMARY   |  | Amount      |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) |  | 3355.68     |
| 18. Plus total receipts this period<br>(less in-kind contributions received)<br>(Line 8, above minus Line 2, above)                               |  | 2937.00     |

|   |                    |
|---|--------------------|
| 19. Less total disbursements this period<br>(less in-kind expenditures)<br>(Line 16, above minus Line 10, above)  | 3500.00            |
| 20. Funds on hand at close of reporting period  | 2792.68            |
| <b>INVESTMENTS</b>  |                    |
|   | <b>Amount</b>      |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)          | 0.00               |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | 0.00               |
| <b>SPECIAL TRANSACTIONS</b>   |                    |
|   | <b>This Period</b> |
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | 0.00               |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                          | 0.00               |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00               |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | 0.00               |
| <b>END SUMMARY</b>  |                    |



Generated Tue Sep 8 15:54:09 2009