

State of Louisiana
Committee's ReportPAC 09
monthly

11/3

FORM 202. COMMITTEE'S REPORT

Committee: United EMP PAC Central Louisiana Electric Co. Inc.

Date filed:
11/03/2009

Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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| COMMITTEE'S REPORT | | |
|-------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------|
| 1. Full Name and Address of Political Committee | | |
| United EMP PAC Central Louisiana Electric Co. Inc. PO Box 5000 Pineville, Louisiana 713615000 | | |
| 2. Date of Primary 10/17/2009 This report covers 10/01/2009 thru 10/31/2009 | | |
| 3. Type of Report: MON | | |
| 4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers) | | |
| Position | Name | Address |
| Chairperson | Mr Jeffrey W Hall | 71303, Alexandria, Louisiana, 71303 |
| Treasurer | Ms Melissa II Lohman | P.O. Box 5000, Pineville, Louisiana, 713615000 |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) | | |
| Name | Address | Office Sought Political Party Support or Oppose |
| 6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party? | | |
| 7. Name of Person Preparing Report: Daytime Telephone: | | |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is | | |

true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of November, 2009.

Hall^Jeffrey W^Mr^
Signature of Committee Chairperson

3184847594
Daytime Telephone Number

Lohman^Melissa H^Ms^
Signature of Committee Treasurer, if any

Daytime Telephone Number

SUMMARY PAGE

Committee: United EMP PAC Central Louisiana Electric Co. Inc.

Date filed:
11/03/2009

| RECEIPTS | | This Period |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|
| 1. Contributions Received (Schedule A-1) | | 4310.00 |
| 2. In-kind Contributions Received (Schedule A-2) | | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | | 4310.00 |
| 5. Other Receipts (Schedule A-3) | | 1.15 |
| 6. Loans Received (Schedule B) | | 0.00 |
| 7. Loan Repayments Received (Schedule D) | | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | | 4311.15 |
| DISBURSEMENTS | | This Period |
| 9. General Expenditures (Schedule E-1) | | 0.00 |
| 10. In-Kind Expenditures (Schedule E-2) | | 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | | 1750.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | | 1750.00 |
| 13. Other Disbursements (Schedule E-4) | | 0.00 |
| 14. Loan Repayments Made (Schedule B) | | 0.00 |
| 15. Funds Loaned (Schedule D) | | 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | | 1750.00 |
| FINANCIAL SUMMARY | | Amount |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | | 12644.86 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above) | | 4311.15 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16, above minus Line 10, above) | | 1750.00 |

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 20. Funds on hand at close of reporting period | 15206.01 |
| INVESTMENTS | |
| | Amount |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | 0.00 |
| SPECIAL TRANSACTIONS | |
| | This Period |
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | 0.00 |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| END SUMMARY | |



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