CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Full Name and Address of Candidate

PAUL D. Johnston
7303 JEFFERSON HWY
HARAHAN, LA 70123

2. Office Sought (include title of office as well as parish, city, town and/or election district)

OFFICE USE ONLY

30-P 10/98
8/27

982268

3. Date of Primary OCT 3

This report covers from JUNE 26 thru AUG 24

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
✓ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn ___ Filed after the election AND all loans and debts paid
___ Unopposed

Cal

98 AUG 28 PM 2:12

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

WHITNEY NAT BANK
HARAHAN BRANCH
HARAHAN, LA 70123

7. Full Name and Address of Treasurer

PAUL D Johnston
7303 JEFFERSON HWY
HARAHAN, LA 70123

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY xxx
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report PAUL D Johnston

Daytime Telephone (504) 738-1225

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of Aug, 19 98

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 738 1225
Telephone Number

Signature of Treasurer

(504) 738 1225
Telephone Number

Form 102, Rev. 4/94

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	300.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or less	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	701.38
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1001.38

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	251.38
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	251.38

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	+
16. *Less* total disbursements this period (Line 13 above)	-
17. *Less* in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period	750.00

Form 102 Rev. 4/94

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1 check "yes" if the in-kind contributor is a political committee, and "no" if not. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-kind Contributions Received this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Mr & Mrs Ducote 7925 Harris Ave Harahan, La 70123 POLITICAL COMMITTEE? ____YES ✓ NO		June	300.00	300.00
POLITICAL COMMITTEE? ____YES ____NO				
POLITICAL COMMITTEE? ____YES ____NO				
POLITICAL COMMITTEE? ____YES ____NO				
POLITICAL COMMITTEE? ____YES ____NO				
POLITICAL COMMITTEE? ____YES ____NO				
POLITICAL COMMITTEE? ____YES ____NO				
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)			300.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 4/94

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

PAUL D Johnston
7302 JEFFERSON Hwy
Harahan LA 70123

2. a. Date* 8/19 b. Interest rate — %(a.p.r.)

c. Amount borrowed* . . . . . $ 600.00

d. Balance due . . . . . $ 600.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____.

3. Endorsers/Guarantors

SELF

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* . . . . . $_____

d. Balance due . . . . . $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____.

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 4/94

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Compilation of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Tom Printing 1533 Commons Hammond LA 70403	4/10/18	Push cards	47.00
Tom Printing 1533 Commons Hammond LA 70403	6/5/18	Push cards	54.38
Tangipahoa Parish Clerk of Court	8/19/	Qualify	150.00
4. SUBTOTAL (optional - this page)			
5. TOTAL (optional - complete only on last page of this schedule)			251.38

Form 102, Rev. 4/94