

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE**, 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809

1. Full Name and Address of Candidate

MICHAEL J. MULLER  
34922 OLD HWY 16 LOT 4  
DENHAM SPRINGS, LA.  
70706

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

PUBLIC SERVICE  
COMMISSION  
DISTRICT 4

OFFICE USE ONLY

307 10/98  
9/2

98 SEP 2 09:41

982344  
LOUISIANA  
ETHICS ADMINISTRATION  
CAMPAIGN FINANCE

3. Date of Primary 03 OCT 98

This report covers from 21 AUG 98 thru 03 SEP 98

4. Type of Report

- 180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

SCANNED

Date 9/9/98 By SD

CEV

5. FINAL REPORT if:  Withdrawn  Unopposed

6. Name of Person Preparing Report SELF

Daytime Telephone (225) 667-3873

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any  
(use additional sheets if necessary)

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Michael J. Muller

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if  
report by principal campaign committee)

(225) 667 3873  
Telephone Number

Sworn and subscribed before me this 31 day of August, 1998,

at Denham Springs, Louisiana  
(City) (State)

Calvin E. Underwood

NOTARY PUBLIC  
CALVIN E. UNDERWOOD

HAND DELIVERED