CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

GERALD L. CORREJOLLES
1410 NASHVILLE ST
HAMMOND, LA 70401

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

CITY COUNCIL,
HAMMOND, LA.

OFFICE USE ONLY

30-P 10/98
9/3

982463

3. Date of Primary OCTOBER 3, 1998

This report covers from 6/30/98 through 8/24/98

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

DEPOSIT GUARANTY NTL. BK.
P O BOX 2188
HAMMOND, LA 70404

7. Full Name and Address of Treasurer

MAYSON H. FOSTER
800 W. DAKOTA
HAMMOND, LA 70401

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report MAYSON FOSTER

Daytime Telephone (504) 345-6339

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of SEPTEMBER, 1998

Gerald L. Correjolles
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 345-5366
Daytime Telephone

Mayson Foster
Signature of Treasurer

(504) 345-6339
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,650.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	2,650.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2650.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	459.02
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	459.02

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	2650.00
16. *Less* total disbursements this period (Line 13 above)	459.02
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	2,190.98

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	0
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
SMITH PROPERTIES 800 PEARL ST HAMMOND, LA 70401 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/98	500.00	500.00
J. GARRISON JORDAN 200 N. CATE ST HAMMOND, LA 70401 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/24/98	250.00	250.00
JOHN W. GAUTIER 1301 N. GEN. PERSHING HAMMOND, LA 70401 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/19/98	100.00	100.00
ROBERT A. MAURIN III 19354 HWY 190 EAST HAMMOND, LA 70401 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/19/98	300.00	300.00
TDL, INC 207 E. CHARLES ST HAMMOND, LA 70401 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/19/98	500.00	500.00
LEON FORD III P.O. BOX 1536 HAMMOND, LA 70404 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/19/98	500.00	500.00
PHIL K. LIVINGSTON 1505 UNIVERSITY AVE HAMMOND, LA 70401 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/19/98	500.00	500.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		2,650.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
TANGIPAHOA CLERK OF COURT AMITE, LA.	8/20/98	QUALIFYING FEE	150.00
JOHN CHAUVIN PHOTOGRAPHY W. THOMAS ST HAMMOND LA 70401	8/27/98	PHOTOGRAPH FOR CAMPAIGN	59.95
CORPORATE EXPRESS N. CYPRESS ST HAMMOND, LA 70403	8/27/98	CAMPAIGN LITERATURE	166.77
KWIK KOPY PRINTING W. THOMAS ST HAMMOND LA 70401	8/27/98	CAMPAIGN LITERATURE	82.30
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			459.02

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