CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
RICHARD L. "RICK" RANSON, JR.
3211 COLDSTREAM
ALEXANDRIA, LA 71301

2. Office Sought (include title of office as well as parish, city, town and/or election district)
DISTRICT 4
COUNCILMAN -
CITY OF
ALEXANDRIA

OFFICE USE ONLY
30-P 10/98
9/1

982513

98 SEP 4 P12:29

3. Date of Primary OCTOBER 3, 1998

This report covers from 2-1-98 thru 8-24-98

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
X 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
X Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)
SECURITY FIRST NATIONAL
P.O. BOX 231
ALEXANDRIA, LA 71309

7. Full Name and Address of Treasurer
RICHARD L. RANSON JR.
3211 COLDSTREAM
ALEXANDRIA, LA 71301

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report RICHARD L. RANSON, JR.
Daytime Telephone 318-484-4761

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 31 day of AUGUST, 19 98

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-484-4761
Daytime Telephone

Signature of Treasurer

318-484-4761
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3,575.00
2. In-kind Contributions (Schedule A-2)	.00
3. Campaign paraphernalia sales of $25 or less	.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	3,575.00
5. Other Receipts (Schedule A-3)	.00
6. Loans Received (Schedule B)	2,750.00
7. Loan Repayments Received (Schedule D)	.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	6325.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4180.04
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4180.04

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	+6325.00
16. *Less* total disbursements this period (Line 13 above)	-4180.04
17. *Less* in-kind contributions (Line 2 above)	- .00
18. Funds on hand at close of reporting period	2144.96

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	2750.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1998.

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
HENRY BLAKE 2736 GEORGES LANE ALEXANDRIA, LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	2/20/98	100.00	100.00
GENE CICARDO, JR. P.O. BOX 1093 ALEXANDRIA, LA. 71309 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/18/98	500.00	500.00
RAPHAEL LUNEAU 2318 NORTH BOLTON AVE ALEXANDRIA, LA. 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/19/98	300.00	300.00
LARRY ACOSTA 4422 WAKEFIELD BLVD. ALEXANDRIA, LA. 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/19/98	100.00	100.00
HENRY KINBERGER 4722 BAYOU COURT DR. ALEXANDRIA, LA 71303 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/20/98	200.00	200.00
DR. WILLIAM J. DEFEE III 5613 GROVE LANE ALEXANDRIA, LA. 71302 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/26/98	100.00	100.00
BOB LEVY 2022 POLK ST. ALEXANDRIA, LA. 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	5/26/98	50.00	50.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

* CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (continued)

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
TOM FOWLER 237 WILDERNESS DR. BOYCE, LA. 71409 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/8/98	100.00	100.00
KIRK COOPER 927 STONES WAY PINEVILLE, LA. 71360 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/8/98	100.00	100.00
CHARLES COOPER 4303 WENDOVER ALEXANDRIA, LA. 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/9/98	200.00	200.00
C.E. PROVINE 4606 WILLOWICK BLVD. ALEXANDRIA, LA. 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/10/98	200.00	200.00
DEBBIE EDDLEMON 5224 FAIRVIEW AVE. ALEXANDRIA, LA. 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/10/98	100.00	100.00
SCOTT BRAME 4602 WELLINGTON BLVD. ALEXANDRIA, LA. 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/10/98	100.00	100.00
FOSTER WALKER III 100 IRIS LANE BOYCE, LA. 71409 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/11/98	200.00	200.00
TOM DAVID 1717 JACKSON ST. ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/12/98	300.00	300.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ED VOELKER 2715 GEORGES LANE ALEXANDRIA, LA. 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/16/98	100.00	100.00
RAY McCARTY 107 GEORGETOWN DR. ALEXANDRIA, LA. 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/25/98	25.00	25.00
GLENN BUTLER 916 WINDERMERE BLVD. ALEXANDRIA, LA. 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/25/98	100.00	100.00
NORMAN WELCH P.O. BOX 13150 ALEXANDRIA, LA. 71315 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/26/98	100.00	100.00
TOMMY ANTOON P.O. BOX 222 ALEXANDRIA, LA 71309 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/9/98	200.00	200.00
JIMMY L. TERRILL 1908 HORSESHOE DR. ALEXANDRIA, LA. 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/9/98	250.00	250.00
GREG GORMANOUS 5229 LARK LANE ALEXANDRIA, LA. 71303 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/13/98	50.00	50.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (continued)

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DON KRAMER 6025 NAVAHO TRAIL ALEXANDRIA, LA. 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/6/98	100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		3575.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
RICK RANSON
3211 COLDSTREAM
ALEXANDRIA, LA. 71301

2.
a. Date* 2/2/98 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* . . . . . $ 750.00
d. Balance due . . . . . $ 750.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____.

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(List the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
RICK RANSON
3211 COLDSTREAM
ALEXANDRIA, LA. 71301

2.
a. Date* 3/16/98 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* . . . . . $ 2000.00
d. Balance due . . . . . $ 2000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____.

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(List the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
KAPPA ALPHA PSI P.O. Box 5764 ALEXANDRIA, LA. 71307	2/20/98	ADVERTISING	40.00
HEART CITY ADVERTISING 1535 MOHON ALEXANDRIA, LA. 71301	3/16/98	REFRIGERATOR MAGNETS	1946.50
BOLTON HIGH SCHOOL 2101 VANCE ST. ALEXANDRIA, LA 71301	3/20/98	FOOTBALL PROGRAM ADVERTISEMENT	120.00
CENLA CIVITANS 6205 BRADFORD DR ALEXANDRIA, LA. 71303	4/21/98	ADVERTISEMENT	150.00
ASH FOOTBALL 800 OLA ST. ALEXANDRIA, LA. 71303	6/24/98	FOOTBALL PROGRAM ADVERTISEMENT	100.00
COSMOPOLITAN CLUB 508 TANGLEWOOD DR. ALEXANDRIA, LA. 71301	8/3/98	FOOTBALL PROGRAM ADVERTISEMENT	125.00
ALEXANDRIA TOWN TALK 1201 3RD ST. ALEXANDRIA, LA. 71301	8/26/98	ADVERTISEMENT	317.55
GREYHOUND LINES 530 JACKSON ST. ALEXANDRIA, LA 71301	3/19/98	ADDRESS LABELS	144.74
3. SUBTOTAL (optional) - this page)			
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES (continued)

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
FOWLCO PRINTING 1212 BOLTON AVE. ALEXANDRIA, LA. 71301	5/14/98	ENVELOPE PRINTING	253.80
CASH	8/19/98	QUALIFYING FEE	300.00
POSTMASTER 500 MURRAY ST. ALEXANDRIA, LA. 71301	5/15/98	STAMPS	32.00
POSTMASTER 500 MURRAY ST. ALEXANDRIA, LA. 71301	8/25/98	STAMPS	32.00
SECURITY FIRST NATIONAL BANK P.O. BOX 231 ALEXANDRIA, LA. 71309	6/17/98 2/11/98 4/21/98 5/14/98	BANK FEES	43.45
JEWISH TEMPLE 2021 TURNER ST. ALEXANDRIA, LA 71301	5/20/98	DONATION	100.00
AMERICAN CANCER SOCIETY 605 C. MEDICAL CENTER DR. ALEXANDRIA, LA. 71301	5/29/98	DONATION	5.00
DEBBIE SPURLIN P.O. BOX 13595 ALEXANDRIA, LA. 71315	6/24/98	CIVITAN BASEBALL DONATION	50.00
HOPE HOUSE P.O. BOX 7477 ALEXANDRIA, LA. 71306	7/10/98	DONATION	30.00
3. SUBTOTAL (optional - this page)			
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CENLA CIVITANS 6205 BRADFORD DR. ALEXANDRIA, LA 71303	7/30/98	DONATION	50.00
PHILLIPS SIGNS 1803 RAPIDES AVE. ALEXANDRIA, LA. 71301	8/21/98	DONATION - MISS SOUTHERN UNIVERSITY	70.00
THE PENTECOSTALS OF ALEXANDRIA 2817 RAPIDES AVE ALEXANDRIA, LA. 71301	8/23/98	DONATION	50.00
"BRUNCH WITH THE BISHOP" DIOCESE OF ALEXANDRIA P.O. BOX 7417 ALEXANDRIA, LA. 71306	8/26/98	DONATION	50.00
CHILDREN'S MIRACLE NETWORK 3330 MASONIC DR. ALEXANDRIA, LA. 71301	8/30/98	DONATION	150.00
3. SUBTOTAL (optional - this page)			
4. TOTAL (optional – complete only on last page of this schedule)			4180.04

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