

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p style="font-size: 1.2em;">Arden WELLS 1260 E. PINE Ponchartraine, LA. 70454</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district)</p> <p style="font-size: 1.2em;">21st Judicial District Court Judge</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <p style="font-size: 1.5em; text-align: right;">982603</p> <p style="font-size: 1.2em; text-align: right;">30-P 10/98 9/3</p> <p style="text-align: right; font-size: 0.8em;">98 SEP 8 P 2: 05</p>
<p>3. Date of Primary <u>Oct. 3, 1998</u></p> <p>This report covers from <u>Becoming Candidate</u> through <u>Sept. 3, 98</u></p>		
<p>4. Type of Report:</p> <p> <input type="checkbox"/> 160th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report </p>		
<p>5. FINAL REPORT if:</p> <p> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed </p>		
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p style="font-size: 1.2em;">NONE → LARGE AMOUNTS WERE PAID BY CERTIFIED BK CHECK FROM HANCOCK & CPB</p>	<p>7. Full Name and Address of Treasurer</p> <p style="font-size: 1.2em;">Arden WELLS See #1, above.</p>	<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee</p>
<p>9. Name of Person Preparing Report <u>Arden WELLS</u></p> <p>Daytime Telephone <u>504-386-8141</u></p>		<p>b. Name and address of committee's chairperson</p>
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted, <u>except as set forth in the laws and the Act.</u></p> <p>This <u>3rd</u> day of <u>September</u>, 1998</p>		<p>c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)</p>
<p><i>Arden Wells</i> _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)</p> <p style="text-align: right; font-size: 1.2em;">504-386-8141 Daytime Telephone</p>		
<p><i>Arden Wells</i> _____ Signature of Treasurer</p> <p style="text-align: right; font-size: 1.2em;">ALL rights reserved. AW " " Daytime Telephone</p>		

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	\$9614.48 ← 0 ✓
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	9614.48 ← 9614.48 ✓
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	9614.48

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	0
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	0
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	0
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	0
18. Funds on hand at close of reporting period	0

AM

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	LOAN 9614.48
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE B: LOANS RECEIVED

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p style="font-size: 1.2em; font-family: cursive;">Arden Wells 1260 E. PINE Ponchartraine, LA 70454</p>	<p>2. a. Date* <i>Various DATES</i> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>9614.18</u></p> <p>d. Balance due \$ <u>9614.18</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p> <p style="font-size: 2em; font-family: cursive; text-align: center;">NONE</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center; font-size: 0.8em;">Date</td> <td></td> <td></td> </tr> <tr> <td style="text-align: center; font-size: 2em; font-family: cursive;">NONE</td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			NONE		
4. Repayments this period	Principal	Interest								
Date										
NONE										

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center; font-size: 0.8em;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____ DEBTS OWED BY THE CAMPAIGN

_____ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Arden WELLS Reason Debt Incurred: Campaign MEMORIAL	9614.48	9614.48	0	9614.48
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Corporate Express 1000 S. Cypress ST. HAMMOND, LA. 70403	Sept. 98	YARD Signs	572.00
11	August 98	Posters	681.25
11	August 98	Bumper stickers	214.93
11	August 98	DOOR HANGERS	1172.84
11	July 98	Push Cards	421.83
DAILY STAR P.O. BOX 1149 HAMMOND, LA.	Sept 2, 98	ADVERTISING	396.18
Denhon Springs NEWS	Sept. 1st, 98	ADVERTISING	384.00
VIVID VIDEO Productions 27498 E Shadow LAKE DR. Holden, LA. 70744	August 98	VIDEO Production	300.
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Other Disbursements this Reporting Period		c. Amount(s)
	a. Date(s)	b. Explanation(s)	
FLORIDA Parish Communication PO BOX 1237 HMD, LA - 70404 II	Sept. 2, 98	Advertising TV	1002.
HMD, LA - 70404 II	August 3, 98	Advertising TV	1800.
TPI MEDIA SERVICES 5428 Florida FBWD. B.A. LA - 70806 II	August 26, 98	Advertising TV	1421.25
B.A. LA - 70806 II	Sept 1, 98	II TV	1223.25
Wolfe Lumber 1150 Hwy 51 Ponchartraine, LA 70454	8-29-98	Staples & NAILS	8.37
Lowes S. Morrison HMD, LA.	9-02-98	Stakes (wooden)	10.98
3. SUBTOTAL (optional)			9614.48
4. Total OTHER DISBURSEMENTS during this reporting period			0