

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 7434 Perkins Road, Suite B, Baton Rouge, LA 70808-4376.**

1. Full Name and Address of Candidate

Wyche T. Coleman, Jr., M.D.
1801 Bessie Street
Coushatta, LA 71019

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Coroner, Red River Parish, Coushatta,

OFFICE USE ONLY

30-P 10/98
9/15

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ETHEL B. BROWN, CLERK
CAMPAIGN FINANCE

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3. Date of Primary October 3, 1998

This report covers from _____ thru SEPT. 14, 1997

4. Type of Report

- 180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary
- 10th day prior to general
 40th day after general
 Annual (future election)
 Supplemental (past election)

5. FINAL REPORT is: Withdrawn Unopposed

6. Name of Person Preparing Report Wyche T. Coleman, Jr., M.D.

Daytime Telephone 318-932-2000

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

b. Name and address of committee's chairperson

Wyche T. Coleman, Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-932-2000
Telephone Number

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Sworn and subscribed before me this 14th day of September, 1998

at Coushatta (City), LA (State)

William J. Davis
NOTARY PUBLIC