CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.	OFFICE USE ONLY
AL Link	School BD	10-P 10/98

982680

3. Date of Primary OCT. 3, 1998

This report covers from _____ through _____

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ✓ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

99 AUG 11 P1:40

CRV

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee

9. Name of Person Preparing Report

Daytime Telephone

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of August, _____.

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

[signature] 504-345-4638

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

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CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Al Link
12243 Hwy 1064
Tickfaw LA 70466
Mailing:
P.O. Box 354
Natalbany LA 70451

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Member of School Board
Tangipahoa Parish
District D

OFFICE USE ONLY

10-P 10/98
9/16

982680

98 SEP 17 AM 11:47

3. Date of Primary October 3, 1998

This report covers from 8-25-98 through 9-13-98

4. Type of Report:

- ____ 100th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- X 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (post election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

SCANNED
Date: 9/18/98 By LLR

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Deposit Guaranty Bank
201 NW Railroad Ave
Hammond LA 70401

7. Full Name and Address of Treasurer

Linda B. Link
PO Box 354
Natalbany LA 70451

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone 504-345-4638

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of September, 1998

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-345-4638
Daytime Telephone

Linda B. Link
Signature of Treasurer

504-345-4638
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1050.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	891.58
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1215.36
15. *Plus* total receipts this period (Line 8 above)	1050.00
16. *Less* total disbursements this period (Line 13 above)	891.58
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1373.78

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Louis and Mary Ann Heaton 9369 W Pomona Baton Rouge LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/25	50.00	50.00
Dock Robertson 48337 Stafford Rd Tickfaw LA 70466 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/8/98	200.00	200.00
Louis Robertson 12370 A Robertson Rd Tickfaw LA 70466 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/8/98	200.00	200.00
Ed Robertson 12370 A Robertson Rd Tickfaw LA 70466 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/8/98	100.00	100.00
Holly and Smith Architects 208 N Cate St Hammond LA 70401 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/11/98	250.00	250.00
Andrew Gasaway Architect 1007 W. Thomas Hammond LA 70401 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/11/98	200.00	200.00
Juanice and John Skinner 46490 W Lee Hughes Rd Hammond LA 70401 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/9/98	50.00	50.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		1050.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2 OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Richard DeWolf P.O. Box 1735 Hammond LA 70404	9-4-98	Political signs	272.85
WHMD / WFPR Radio 200 East Thomas Hammond LA 70401	9-4-98	Radio political advertisements	314.50
Daily Star 725 S Morrison Blvd Hammond LA 70403	9-3-98	Newspaper political advertisements	304.23
3. SUBTOTAL (optional)			891.58
4. TOTAL (optional - complete only on last page of this schedule)			

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