

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.**

1. Qualifying Name and Address of Candidate

HILDA TAYLOR PERRETT
1909 WEST KENTUCKY
RUSTON, LA. 71270

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

MAYOR
CITY OF RUSTON
(RE-ELECTION)

OFFICE USE ONLY

Spec
9/18

98 SEP 21 11:13

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FILED
BUREAU OF CAMPAIGN FINANCE

3. Name and Address of Principal Campaign Committee

(Applicable only if candidate has a principal campaign committee)

4. Date of Election OCTOBER 3, 1998

Primary General (Check one)

5. Name of Person Preparing Report

Hilda Taylor Perrett

Daytime Telephone 318-251-8620

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of September, 1998.

Hilda Taylor Perrett

Signature of Candidate/Chairperson (To be signed by
Chairperson only if report by principal campaign committee)

318-251-8621

Daytime Telephone Number

Signature of Treasurer, if any

Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description if In-Kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
HILDA TAYLOR BARRIE 1909 West Kentucky Ruston, LA. 71270	9-18-98 10-1-98	1000.-	
PARSON & SANDERSON, INC. P.O. Box 958 METAIRIE, LA. 70004	9-18-98	1000.-	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$600 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed \$ _____ d. Balance due \$ _____
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3. ENDORSERS/GUARANTORS (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed \$ _____ d. Balance due \$ _____
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3. ENDORSERS/GUARANTORS (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed \$ _____ d. Balance due \$ _____
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3. ENDORSERS/GUARANTORS (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount(s) (& Description if In-Kind)
K PCH 1319 W. VIENNA RUSTON, LA. 71270	9-18-98	303.36
RUSTON DAILY LEADER PO Box 520 RUSTON, LA. 71273-0520	9-18-98	267.75