# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Thomas E. Bickham
23640 Church St.
Plaquemine, LA 70764

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Iberville Parish School Board District F

OFFICE USE ONLY
10-P 10/98
9/23
982886

3. Date of Primary Oct. 3rd, 1998
This report covers from 8/25/98 thru 9/13/98

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
✓ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn ___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)
Citizen's Bank & Trust
57910 Main St.
Plaquemine, LA 70764

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report T. Bickham
Daytime Telephone 225-687-3446

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of September, 19 98.

Thomas E. Bickham
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

687-3446
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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HAND DELIVERED

12. Funds on hand at close of reporting period

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 100 00 |
| 2. In-kind Contributions (Schedule A-2) | - 0 - |
| 3. Campaign paraphernalia sales of *$25 or less* | - 0 - |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | - 0 - |
| 5. Other Receipts (Schedule A-3) | - 0 - |
| 6. Loans Received (Schedule B) | - 0 - |
| 7. Loan Repayments Received (Schedule D) | - 0 - |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 100.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | - 0 - |
| 10. Other Disbursements (Schedule E-2) | - 0 - |
| 11. Loan Repayments Made (Schedule B) | - 0 - |
| 12. Funds Loaned (Schedule D) | - 0 - |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | - 0 - |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 20.68 |
| 15. *Plus* total receipts this period (Line 8 above) | + 100.00 |
| 16. *Less* total disbursements this period (Line 13 above) | - - 0 - |
| 17. *Less* in-kind contributions (Line 2 above) | - - 0 - |
| 18. Funds on hand at close of reporting period | 120.68 |

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# SCHEDULE A-1: CONTRIBUTIONS (continued)

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Price LeBlanc<br>13200 Airline Hwy<br>Baton Rouge, LA 70817<br>POLITICAL COMMITTEE? No PARTY COMMITTEE? No | 9/11/98 | 100.00 | 100.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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