

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Harold Deshotel
501 Hamilton St.
Church Point, LA 70525

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Alderman
Acadia Parish
Church Point
Ward 2

OFFICE USE ONLY

10-P 10/98
9/22

982896

3. Date of Primary October 3, 1998

This report covers from August 25, 1998 through September 13, 1998

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (post election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT II.

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

Church Point Bank
114 N. Main St.
Church Point, LA 70525

7. Full Name and Address of Treasurer

Harold Deshotel
501 Hamilton St.
Church Point, LA 70525

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. Name of Person Preparing Report

Phyllis Deshotel

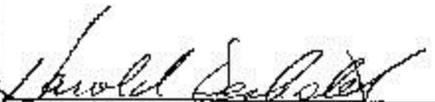
Daytime Telephone 318-684-5780

b. Name and address of committee's chairperson

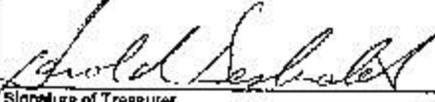
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of September, 1998

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-684-6126
Daytime Telephone


Signature of Treasurer

318-684-6126
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$483.29
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$483.29

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	

