CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Dana Carpenter
3245 Chamberlain Ave
Baker, La. 70714

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Member of the School Board
City of Baker
East Baton Rouge
District #2

OFFICE USE ONLY

98 3006

10-P 10/98

98 SEP 23 P2:19

3. Date of Primary October 3, 1998

This report covers from Aug. 25, 1998 through Sept. 13, 1998

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

CRU

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank of Louisiana
3033 Ray Weiland Dr.
Baker, La. 70714

7. Full Name and Address of Treasurer

Mr. Warner Anderson
13509 Ector Dr.
Baker, La. 70714

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

Dana Carpenter Campaign Committee
3245 Chamberlain Ave
Baker, La. 70714

b. Name and address of committee's chairperson

Mr. S. Charles Wiley
14009 Cayuga Dr.
Baker, La. 70714

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

None

9. Name of Person Preparing Report Dana Carpenter

Daytime Telephone (225) 771-4300

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of September 1998

Dana Carpenter — 771-4300

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Warner Anderson — 771-3030

Signature of Treasurer — Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT HAND DELIVERED

Form 102, Rev. 1/98, Page Rev. 1/98

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Dana Carpenter
3245 Chamberlain Ave
Baker, La. 70714

2. Office Sought (Include title of office as well as parish, city, town and/or election district).
Member of the School Board
City of Baker
East Baton Rouge
District #2

OFFICE USE ONLY
10-P 10/98
9/23

983006

98 SEP 23 P2:19

3. Date of Primary October 3, 1998
This report covers from Aug. 25, 1998 through Sept. 13, 1998

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

SCANNED
Date 9-25-98 By [illegible]

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hancock Bank of Louisiana
3033 Ray Weiland Dr.
Baker, La. 70714

7. Full Name and Address of Treasurer
Mr. Warner Anderson
13509 Ector Dr.
Baker, La. 70714

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee
Dana Carpenter Campaign Committee
3245 Chamberlain Ave
Baker, La. 70714

b. Name and address of committee's chairperson
Mr. S. Charles Wiley
14009 Cayuga Dr.
Baker, La. 70714

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)
None

9. Name of Person Preparing Report Dana Carpenter
Daytime Telephone (225) 771-4300

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of September 1998

Dana Carpenter
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

771-4300
Daytime Telephone

Warner Anderson
Signature of Treasurer

771-3030
Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 1/98

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$220.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$220.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$220.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	25.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	25.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	800.00
15. *Plus* total receipts this period (Line 8 above)	220.00
16. *Less* total disbursements this period (Line 13 above)	25.00
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	995.00

Form 102, Rev. 1/88. Page Rev. 4/90.

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 591.55
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 591.55
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	500.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1,091.55

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 96.55
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 96.55

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. *Plus* total receipts this period (Line 8 above)	1,091.55
16. *Less* total disbursements this period (Line 13 above)	96.55
17. *Less* in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	$995.00

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Dana Carpenter 3245 Chamberlain Ave Baker, La. 70714 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	8/28/98 8/31/98	50.00 21.55	71.55
Leroy Davis 4312 Azie Dr. Baker, La 70714 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	8/31/98	100.00	100.00
Duane Jordan 3201 Lavey Lane Baker, La 70714 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	9/2/98	200.00	200.00
Mr & Mrs. George E. Sanders 17325 Wisdom Dr. Baker, La. 70714 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	9/4/98	20.00	20.00
Melvin L. "Rip" Holden 838 North Blvd. Baton Rouge, La 70802 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	9/8/98	100.00	100.00
Michael L. Jackson 11 Shiloh Dr. Baton Rouge, La. 70806 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	9/10/98	100.00	100.00
POLITICAL COMMITTEE?____ PARTY COMMITTEE?____			
4. SUBTOTAL (this page)	$220.00	$521.55	N/A
5. TOTAL (complete only on last page of this schedule)	$220.00	$521.55	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

Form 102, Rev. 1/98, Page Rev. 1/98

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Dana Carpenter 3245 Chamberlain Ave Baker, La. 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/28/98 8/31/98	50.00 21.55	71.55
Leroy Davis 4312 Azie Dr. Baker, La. 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/31/98	100.00	100.00
Duane Jordan 3201 Lavey Lane Baker, La 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/2/98	200.00	200.00
Mr. & Mrs. George E. Sanders 17325 Wisdom Dr. Baker, La. 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/4/98	20.00	20.00
Melvin L. "Kip" Holden 838 North Blvd. Baton Rouge, La. 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/8/98	100.00	100.00
Michael L. Jackson 41 Shag Dr. Baton Rouge, La. 70806 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/10/98	100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		$591.55	N/A
5. TOTAL (complete only on last page of this schedule)		$591.55	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102. Rev. 1/98. Page Rev. 1/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Dr. Barbara W. Carpenter
3245 Chamberlain Ave.
Baker La. 70714

2. a. Date* 8/29/98 b. interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 500.00

d. Balance due ..... $ 500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest
Oct. 5, 1998	$500.00	None

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date*_____ b. interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest seperately. If separate amounts are not known, list all payments under principal.

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Dr. Barbara W. Carpenter
3245 Chamberlain Ave.
Baker, La. 70714

2. a. Date* 8/24/98 b. Interest rate 0 %(e.p.r.)

c. Amount borrowed* ..... $ 500.00

d. Balance due ..... $ 500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Oct. 5, 1998	$ 500.00	None.

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(e.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Department of Elections P.O. Box 14647 Baton Rouge, La. 70898	8/28/98	List of Voters	$ 50.00
Color Tech Imaging 8933 Cortana Place Baton Rouge, La. 70815	8/31/98	Pictures for Campaign flier	21.95
St. Paul B. Church 2064 Groom Road Baker, La. 70714	9/6/98	Donation for use of Church for Campaign	25.00
			25.00
3. SUBTOTAL (optional)			9/95
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 1/96. Page Rev. 8/98.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Department of Elections P.O. Box 14697 Baton Rouge, La. 70898	8/28/98	List of Voters	$ 50.00
Color Tec. Imaging 8933 Cartana Place Baton Rouge, La. 70815	8/31/98	Pictures for Campaign Flyers	21.55
St. Paul B. Church 2064 Groom Road Baker, La. 70714	9/6/98	Donation for use of Church for Campaign	25.00
3. SUBTOTAL (optional)			$ 96.55
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 1/95, Page Rev. 6/95