CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE,** 8401 United Plaza Blvd, Ste. 200, Baton Rouge, LA 70809

1. Full Name and Address of Candidate

MICHAEL J. MULLER
34922 OLD HWY. 16 LOT 4
DENHAM SPRINGS, LA.
70706

2. Office Sought (include title of office as well as parish, city, town and/or election district)

PUBLIC SERVICE COMMISSION DISTRICT 4

OFFICE USE ONLY

10-P 10/98
9/23

983104

98 SEP 23 P3:58

3. Date of Primary 03 OCT 98

This report covers from 24 AUG 98 thru 13 SEP 98

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
✓ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)

5. FINAL REPORT if: ___ Withdrawn ___ Unopposed

6. Name of Person Preparing Report SELF

Daytime Telephone

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Michael J. Muller
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 667-3873
Telephone Number

Sworn and subscribed before me this 22 day of SEPTEMBER, 1998.

at DENHAM SPRINGS (City), LA (State)

Jules D. Ashford
NOTARY PUBLIC

Form 101, Rev. 3/91.

HAND DELIVERED