CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lilla Neal Brown
8800 Dan Sims Rd
Bastrop, LA 71220

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

Morehouse Parish
School Board
District 2

OFFICE USE ONLY

10-P 10/98
9/23

983183

3. Date of Primary October 3, 1998

This report covers from _____ through _____

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

98 SEP 25 AM

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Shreveport Federal Credit Union, Morehouse Branch
7245 Washington
Bastrop, LA 71220

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Lilla N. Brown

Daytime Telephone (318) 283-3437

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of September 1998.

Lilla N Brown
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 283-3437
Daytime Telephone

_____
Signature of Treasurer

_____
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	528.94
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	528.94
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	401.77
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	401.77

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	528.94
16. *Less* total disbursements this period (Line 13 above)	401.77
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	127.17

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Quick Hand Car Wash 803 East Madison Ave Bastrop, LA 71220 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	Sept 5, 1998	$100.00	$100.00
Milton Caldwell Insurance 911 N Washington Bastrop, LA 71220 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	Sept 4, 1998	20.00	20.00
Lee Lothe 412 West Hickory Ave Bastrop, LA 71220 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	Sept 8, 1998	10.00	10.00
Bodacious Bar-B-Q Grill 102 South Vine Bastrop, LA 71220 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	Sept 8, 1998	20.00	20.00
Deborah Reese 113 N Washington Bastrop, LA 71220 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	Sept 17, 1998	100.00	100.00
Clara Down 9796 Don Sims Rd Bastrop, LA 71220 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	Sept 18, 1998	40.00	40.00
Lilla S. Brown 8860 Don Sims Rd Bastrop, LA 71220 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	Sept 2	238.94	238.94
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on **all** campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Joe Fuller 1208 S. Grand Monroe, LA 71201	Sept 2, 1998	Posters + Cards	$250.00
Kinko's 3120 Louisville Ave Monroe, LA 71201	Aug 28, 1998	Flyers	43.94
FSC 206 S 14th Street Mer Rouge, LA 71261	Sept 10, 1998	Stakes	32.83
Joe Fuller 1208 S. Grand Monroe, LA 71201	Sept 18, 1998	Card	75.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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