CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Daniel J. Shidiskis
416 Webb Ct
Minden, LA. 71055

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

City Councilman, District D
Minden, Webster, Louisiana

OFFICE USE ONLY

10-P 10/98

983245

3. Date of Primary Oct. 3, 1998

This report covers from 9-4-98 through 9-13-98

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report 983245

5. FINAL REPORT IF:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of June, 1999

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318)377-1102
Daytime Telephone

Signature of Treasurer

(318)371-1539
Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

Form 102 Rev. 1/98 Page Rev. 1/98

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceeding an election to report (1) all receipts from a single source in excess of $500 by major office candidates, or in excess of $250 by district or any other office candidates, and/or (2) any payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceeding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.**

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.**

1. Qualifying Name and Address of Candidate

Daniel J. Shidiskis
416 Webb Ct.
Minden, LA. 71055

2. Office Sought (include title of office as well as parish, city, town and/or election district)

City Councilman District C
Minden, Webster, Louisiana

OFFICE USE ONLY

10-P 10/98
9/23

983245

98 SEP 25 AM 11:55

3. Name and Address of Principal Campaign Committee (Applicable only if candidate has a principal campaign committee)

N/A

Revised Report
Page 4 of 4
only

4. Date of Election October 3, 1998

Primary X General _____ (Check one)

5. Name of Person Preparing Report Linda Shidiskis

Daytime Telephone 318-371-1539

SCANNED
12/2/98 By [illegible]

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of September, 1998.

Daniel J. Shidiskis
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

(318)377-1102
Daytime Telephone Number

Linda Shidiskis
Signature of Treasurer, if any

318-371-1539
Daytime Telephone Number

Form 102, Rev. 8/98, Page Rev. 8/98.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	180.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	180.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	500.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	680.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1061.82
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1061.82

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	510.00
15. *Plus* total receipts this period (Line 8 above)	680.00
16. *Less* total disbursements this period (Line 13 above)	1061.82
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	128.18

Form 102 Rev. 1/98, Page Rev. 4/99.

AMENDMENT

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description if In-Kind)	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Valuation if In-Kind
Mr & Mrs. Jack Cook 412 Webb Ct. Minden, LA. 71055	9/4/98	100.00	N/A
Mr. & Mrs. John T. Irving 508 Fort Avenue Minden, LA. 71055	9/4/98	50.00	N/A
Rev or Mrs. Jerry A. Carter 912 Devereaux Minden, LA. 71055	9/17/98	25.00	N/A
Ms. Alice B. Miller 239-B Marshall Street Minden, LA. 71055	9/4/98	5.00	N/A

Form 103, Rev. 6/98, Page Rev. 2/01.

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

Daniel J. Shidiskis
416 Webb Ct.
Minden, LA. 71055

2.
a. Date 9/4/98 b. Interest rate -0- %(a.p.r.)
c. Amount borrowed . . . . . $ 500.00
d. Balance due . . . . . $ .00

3. ENDORSERS/GUARANTORS (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

Dan Shidiskis Campaign Fund
by: Linda G. Shidiskis,
Treasurer

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed . . . . . $_____
d. Balance due . . . . . $_____

3. ENDORSERS/GUARANTORS (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed . . . . . $_____
d. Balance due . . . . . $_____

3. ENDORSERS/GUARANTORS (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on **all** campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Webster Printing Co. P.O. Box 711 Minden, LA. 71058	9/4/98	Door Hangers and hand-out leaflets	841.85
U. S. Postmaster Pearl Street Minden, LA. 71055	9/14/98	Mailing of campaign letter to Dist C voters	160.89
Office Depot 2001 Airline Dr. Bossier City, LA. 71010	9/23/98	Computer ink and paper for campaign flyers	59.08
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of $200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount(s) (& Description if In-Kind)
Webster Printing Co. P. O. Box 711 Minden, LA. 71055	9/4/98	841.85
U. S. Postmastor Pearl Street Minden, LA. 71055	9/14/98	160.89
David Shidiskis 42 S. Thurman Haughton, LA. 71037	9/23/98	59.08

Form 103, Rev. 5/96, Page Rev. 3/97.