

COMMITTEE'S SPECIAL REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by committees supporting major office candidates, or in excess of \$250 by committees supporting district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All committees who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE**, 8401 United Plaza Blvd., Ste. 200, Baton Rouge, LA 70803

1. Full Name and Address of Political Committee

LAGO JUDICIAL PAC
620 NORTH STREET
BATON ROUGE, LA 70802

OFFICE USE ONLY

PAC
Spec 10/98
10/1

983392

63 OCT 2 P12:13

2. Name and Address of Committee Chairperson

MR. THOMAS J. FOLK
P.O. BOX 1260
RUSTON, LA 71273-1260

3. Date of Election October 3, 1998

Primary General (Check one)

4. Name of Person Preparing Report

Daytime Telephone DERRICK D. COHOON

Considered for signature - OK

SCANNED

Date 10/23/98 Mr. Folke

5. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of September, 1998.

[Signature]
Signature of Committee Chairperson

318/255-8740
Daytime Telephone Number

[Signature]
Signature of Committee Treasurer, if any

225/344-0432
Daytime Telephone Number

AMENDMENT NOT ATTACHED
AMENDMENT

SCHEDULE A: CONTRIBUTIONS RECEIVED (Including In-Kind Contributions)

COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

1. Name and Address of Contributor (& Description if In-Kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
<div style="position: absolute; top: 0; left: 0; bottom: 0; right: 0; border: 1px solid black; transform: rotate(45deg); opacity: 0.5;"> No contributions reported. </div>			

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P.O. BOX 1260
RUSTON, LA 71273-1260

3. Date of Election October 3, 1998

Primary General (Check one)

4. Name of Person Preparing Report

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1. Name and Address of Contributor (& Description if In-Kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
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/			
/			
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SCHEDULE B: LOANS RECEIVED

COMMITTEES SUPPORTING MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

COMMITTEES SUPPORTING DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the committee participates in the general election.

1. Name and address of lender	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed \$ _____ d. Balance due \$ _____
3. ENDORSERS/GUARANTORS (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)	

1. Name and address of lender	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed \$ _____ d. Balance due \$ _____
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AMENDMENT

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the committee participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount(s) (& Description if In-Kind)
JUDGE MARTHA E. SASSONE SASSONE CAMPAIGN FUND P.O. BOX 9597 METAIRIE, LA 70055-9597	9/23/98	\$500.00
JUDGE JOHN PETTIGREW JOHN PETTIGREW CAMPAIGN FUND 407 ROUSSELL STREET HOUMA, LA 70360	9/23/98	\$750.00

SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender	2.	a. Date _____	b. Interest rate _____ % (a.p.r.)
		c. Amount borrowed	\$ _____
		d. Balance due	\$ _____

3. ENDORSERS/GUARANTORS (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2.	a. Date _____	b. Interest rate _____ % (a.p.r.)
		c. Amount borrowed	\$ _____
		d. Balance due	\$ _____

3. ENDORSERS/GUARANTORS (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2.	a. Date _____	b. Interest rate _____ % (a.p.r.)
		c. Amount borrowed	\$ _____
		d. Balance due	\$ _____

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