CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lilla Hart Brown
8800 Dan Sims Rd
Bastrop, LA 71220

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Morehouse Parish
School Board District 2

OFFICE USE ONLY

10-G 10/98

924198

3. Date of Primary Oct. 3, 1998

This report covers from 7-31-98 through 10-3-98

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general

____ 40th day after general
____ Annual (Future election)
____ Supplemental (past election)
✓ Amendment to prior report 10/14/98

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

Amendment

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Shreveport Federal Credit Union
724 S Washington
Bastrop, LA 71220

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Lilla Hart Brown

Daytime Telephone (318) 283-3437

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Lilla H Brown
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 283-3437
Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

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CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election district.	OFFICE USE ONLY
Lilla Neal Brown 8800 Don Sims Rd Bastrop, LA 71220	Morehouse Parish School Board District 2.	10-G 10/98 10/13 984198

3. Date of Primary October 3, 1998

This report covers from Sept 24, 1998 through Oct 3, 1998

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ✓ Filed after the election AND all loans and debts paid

RECEIVED
Date 10/21/98 By [illegible]

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee
Shreveport Federal Credit Union 724 S Washington St. Bastrop, LA 71220		

9. Name of Person Preparing Report Lilla Neal Brown

Daytime Telephone (318) 283-3437

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of October, 1998

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

Lilla N. Brown — (318) 283-3437

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Signature of Treasurer — Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$152.83
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	152.83
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	152.83

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	280.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	280.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	127.17
15. *Plus* total receipts this period (Line 8 above)	152.83
16. *Less* total disbursements this period (Line 13 above)	280.00
17. *Less* in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	Ø

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$70.00
2. In-kind Contributions (Schedule A-2)	----
3. Campaign paraphernalia sales of $25 *or less*	----
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$70.00
5. Other Receipts (Schedule A-3)	----
6. Loans Received (Schedule B)	----
7. Loan Repayments Received (Schedule D)	----
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$70.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	280.00
10. Other Disbursements (Schedule E-2)	----
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	280.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	127.17
15. *Plus* total receipts this period (Line 8 above)	70.00
16. *Less* total disbursements this period (Line 13 above)	280.00
17. *Less* in-kind contributions (Line 2 above)	----
18. Funds on hand at close of reporting period	--0--

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
James Johnson 4590 Love Drive Bastrop, LA 71220 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	Sept 30, 1998	50.00	$50.00
Lillie Conway 8972 Sybil Drive Bastrop, LA 71220 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	Oct 2, 1998	20.00	20.00
Lillie J. Brown 8800 Don Sims Rd. Bastrop, LA 71220 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Oct 2, 1998	$82.83	$82.83
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
James Johnson 4550 Lone Drive Bastrop, LA 71220 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	Sept 30, 1998	50.00	$50.00
Lillie Conway 8972 Sybk. Drive Bastrop, LA 71220 POLITICAL COMMITTEE? No PARTY COMMITTEE? No	Oct 2, 1998	20.00	20.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Bastrop Enterprise 119 Hickory Ave Bastrop, LA 71220	Sept 29, 1998	Advertisement	100.00
Bastrop Enterprise 119 Hickory Ave Bastrop, LA 71220	Sept 29, 1998	Advertisement	180.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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