CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

C. A. ALTAZAN
824 AVENUE E
PORT ALLEN, LA.
70767

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

SCHOOL BOARD MEMBER
W.B.R. PARISH
DISTRICT VIII

OFFICE USE ONLY

10-G 10/98
10/23

984534

98 OCT 23 P1:35

3. Date of Primary OCTOBER 3, 1998

This report covers from SEPTEMBER 4, 1998 through OCTOBER 14, 1998

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
✓ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAMPUS FEDERAL CREDIT UNION
P.O. BOX 16044
BATON ROUGE, LA.

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report C. A. ALTAZAN

Daytime Telephone 383-5445

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of OCTOBER, 1998.

C. A. Altazan
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-231-0505
Daytime Telephone

Signature of Treasurer

Daytime Telephone

HAND DELIVERED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	960.00
2. In-kind Contributions (Schedule A-2)	2101.65
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	3061.65
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3061.65

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	957.11
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	957.11

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	10.19
15. *Plus* total receipts this period (Line 8 above)	3061.65
16. *Less* total disbursements this period (Line 13 above)	957.11
17. *Less* in-kind contributions (Line 2 above)	2101.65
18. Funds on hand at close of reporting period	13.08

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
C.A. ALTAZAN 824 AVENUE E PORT ALLEN, LA. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-16-98	960.00	1927.80
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		960.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (*complete only on last page of this schedule*) _____

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
LOUISIANA DEMOCRATIC PARTY P.O. BOX 4385 BATON ROUGE, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ✓	U.S. POSTAL SERVICE (POSTAGE)	9-29-98	319.28	319.28
LOUISIANA DEMOCRATIC PARTY P.O. BOX 4385 BATON ROUGE, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ✓	MICHAEL BERGLOCK (MAILOUT)	9-29-98	1017.00	1017.00
DMS MAIL MANAGEMENT 8282 SIEGEN LANE BATON ROUGE, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	MAILOUT AND POSTAGE	9-25-98	765.37	765.37
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)			2101.65	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES*
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 1336.28

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
VICKNAIR PRINTING 23525 EDGE ST. PLAQUEMINE, LA	9-16-98	CAMPAIGN LITERATURE	191.65
WEST SIDE JOURNAL 668 N. JEFFERSON PORT ALLEN, LA.	9-24-98	NEWSPAPER AD	80.46
RIVERSIDE READER 235 N. JEFFERSON PORT ALLEN, LA.	9-21-98 10-1-98	NEWSPAPER AD NEWSPAPER AD	300.00 385.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			957.11

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