# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| 1. Qualifying Name and Address of Candidate | 2. Office Sought (include title of office as well as parish, city, town and/or election district. | OFFICE USE ONLY |
|---|---|---|
| Michael H. Gallagher<br>128 Pigeon Loop<br>Lafayette, LA 70508 | Lafayette Parish School Bd.<br>Lafayette Parish<br>Lafayette, LA<br>District 7 | 11-6 10/98<br>984608 |

3. Date of Primary Oct. 3, 1998

This report covers from Sept. 14, 1998 through Oct. 14, 1998

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ✓ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ✓ Amendment to prior report 984608

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee |
|---|---|---|
| Home Savings Bank<br>503 Kaliste Saloom Rd.<br>Lafayette, LA 70508 | | |

9. Name of Person Preparing Report Amy Gallagher

Daytime Telephone (318) 984-6515

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 31st day of January 1999

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

Michael H. Gallagher
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

289-2828
Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 1/98

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Michael H. Gallagher
128 Pigeon Loop
Lafayette, LA 70508

2. Office Sought (Include title of office as well as parish, city, town and/or election district.
Lafayette Parish School Bd.
Lafayette Parish
Lafayette, LA
District 7

OFFICE USE ONLY
10-G 10/98
10/23
984608

3. Date of Primary October 3, 1998
This report covers from September 14, 1998 through October 14, 1998

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

SCANNED
Date: 10/28/98 By: CD

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Home Savings Bank
502 Kaliste Saloom Rd.
Lafayette, La 70508

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Amy Gallagher
Daytime Telephone (318) 981-6515

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of October, 1998

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone 261-2842

Signature of Treasurer

Daytime Telephone

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 850.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 850.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 850.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 934.71 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 934.71 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 213.83 |
| 15. *Plus* total receipts this period (Line 8 above) | 850.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 934.71 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 129.12 |

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AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $850.00 |
| 2. In-kind Contributions (Schedule A-2) | - |
| 3. Campaign paraphernalia sales of $25 *or less* | - |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $850.00 |
| 5. Other Receipts (Schedule A-3) | - |
| 6. Loans Received (Schedule B) | - |
| 7. Loan Repayments Received (Schedule D) | - |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $850.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $934.71 |
| 10. Other Disbursements (Schedule E-2) | - |
| 11. Loan Repayments Made (Schedule B) | - |
| 12. Funds Loaned (Schedule D) | - |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 934.71 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $138.83 |
| 15. *Plus* total receipts this period (Line 8 above) | + 850.00 |
| 16. *Less* total disbursements this period (Line 13 above) | $934.71 |
| 17. *Less* in-kind contributions (Line 2 above) | - |
| 18. Funds on hand at close of reporting period | $54.12 |

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Jim Slatten<br>1008 S. College Rd.<br>Lafayette, LA 70503<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | $250.00 | $250.00 |
| Andre Moreau<br>323 Woodvale Ave.<br>Lafayette, LA 70503<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | $100.00 | $100.00 |
| David Mann<br>116 Claremont Circle<br>Lafayette, La 70508<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | $100.00 | $100.00 |
| Republican Party<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ✓ | | $200.00 | $200.00 |
| Toby Drillion<br>220 Stephanie Ave.<br>Lafayette, LA 70503<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | $100.00 | $100.00 |
| Greg Tavernit<br>123 Memory Lane<br>Lafayette, LA 70506<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | $100.00 | 100.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | $950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $950.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $200.00 TOTAL (complete only on last page of this schedule) $200.00

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Albertsons 4400 Ambassador Caffery Lafayette, LA 70508 | 10/03 | food for election day volenteers | $79.43 |
| Albertsons 4400 Ambassador Caffery Lafayette, LA 70508 | 9/17 | food for campaign party | $14.87 |
| Talley Sign Company 1103 East University Ave. Lafayette, LA 70501 | 9/25 | campaign signs (small) | $310.25 |
| Home Depot 3721 Ambassador Caffery Hwy Lafayette, LA 70503 | 9/26 | stakes for campaign signs | $26.26 |
| The Advertiser 221 Jefferson Street Lafayette, LA 70501 | 9/30 | ads in paper | $387.90 |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 934.71 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 934.71 |

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