

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Robert W. "Bob" Jackson  
7504 Mendota  
Baton Rouge, LA  
70808

2. Office Sought (include title of office as well as parish, city, town and/or election district)

School Board  
District 8

OFFICE USE ONLY

10-9  
10/98  
10/26

984622

3. Date of Primary

October 3, 1998

This report covers from

9/14/98

through

10/14/98

4. Type of Report:

180th day prior to primary

40th day after general

90th day prior to primary

Annual (future election)

30th day prior to primary

Supplemental (past election)

10th day prior to primary

Amendment to prior report

10th day prior to general

5. FINAL REPORT IS:

Withdrawn

Filed after the election AND all loans and debts paid

Unopposed

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

Vicky Lewis Jackson  
7504 Mendota  
Baton Rouge, LA 70808

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee

9. Name of Person Preparing Report

Vicky Lewis Jackson

Daytime Telephone

767-1440

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25<sup>th</sup> day of October, 1998.

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

1425/98

Daytime Telephone

Signature of Treasurer

767-1440

Daytime Telephone

c. Name and address of all subsidiary committees, if any  
(Use additional sheets if necessary)

HAND DELIVERED

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	731.26
2. In-kind Contributions (Schedule A-2)	450.00
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	1171.26
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	1171.26

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	510.54
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	550.0
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	1060.54

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	339.28
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	1171.26
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	1060.54
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	450.0
18. Funds on hand at close of reporting period	0

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0
20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	0
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Emily + Jim Miller 9017 Newbury Dr Beverly Hills, CA 90210  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/21	750.00	50.00
Gayle + John Smith 7608 Tripping Beverly Hills, CA 90210  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/21	30.00	30.00
Sandy + Ken Rockstuhl 2nd Street Beverly Hills, CA 90210  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/21	50.00	50.00
Buddy Amos Amos Properties Inc 4914 Canyon Ave Beverly Hills, CA 90210  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/21	100.00	100.00
Margaret + Andrew Plumb 214 Canyon Ave Beverly Hills, CA 90210  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21	25.00	25.00
Bob + Anne Jackson 4601 Park Dr Beverly Hills, CA 90210  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21	450.00	450.00
Vicky + Bob Jackson 7501 Main Dr Beverly Hills, CA 90210  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21	16.00	216.00
4. SUBTOTAL (this page)		721.00	N/A
5. TOTAL (complete only on last page of this schedule)		721.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule) _____	

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Milton Lewis 444 Seybourn Dr Baton Rouge, LA 70808  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	LEARNED USE OF TRUCK TO MAKE SIGN	9 DAYS	\$50 A DAY  \$450	\$450
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)			\$450	N/A
5. TOTAL (complete only on last page of this schedule)			\$450	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page) _____			TOTAL (complete only on last page of this schedule) _____	



## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender  <i>Bob + Anne Jacobson</i> <i>4604 Pike Ave</i> <i>Metairie, LA 70003</i>	2. a. Date* <u>8/21/92</u> b. Interest rate <u>0</u> % (a.p.r.)  c. Amount borrowed* ..... \$ <u>1,000.00</u>  d. Balance due ..... \$ <u>0</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; vertical-align: top;"><i>1/18/91</i></td> <td style="vertical-align: top;"><i>\$ 550.00</i> <i>&amp; Repaid</i> <i>due 2/18/91</i>  <i>\$458.00 donated</i></td> <td style="text-align: center; vertical-align: top;"><i>0</i></td> </tr> </tbody> </table>	Date	Principal	Interest	<i>1/18/91</i>	<i>\$ 550.00</i> <i>&amp; Repaid</i> <i>due 2/18/91</i>  <i>\$458.00 donated</i>	<i>0</i>
Date	Principal	Interest					
<i>1/18/91</i>	<i>\$ 550.00</i> <i>&amp; Repaid</i> <i>due 2/18/91</i>  <i>\$458.00 donated</i>	<i>0</i>					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____      b. Interest rate _____ % (a.p.r.)  c. Amount borrowed* ..... \$ _____  d. Balance due ..... \$ _____  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)



DEBTS OWED BY THE CAMPAIGN



DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

*NA*

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower  	2. a. Date* _____ b. Interest rate _____ % (a.p.r.)  c. Amount loaned* ..... \$ _____  d. Balance due ..... \$ _____  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors  	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower  	2. a. Date* _____ b. Interest rate _____ % (a.p.r.)  c. Amount loaned* ..... \$ _____  d. Balance due ..... \$ _____  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

*✓ PA*

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Postman 5982 1366 Linn St. Metairie	10/6	Stamps for Thank you	6.40
"Reimburse Vicki for Thank you greetings card purchase	10/7	Thank you notes	6.47
<del>Bob &amp; Anne Jacobsen 4004 Pile Dr Metairie, LA 70003</del>	<del>10/7</del>	<del>Repaying loan</del>	<del>555.00</del>
Bank account service charge CMB - Savings Loan Boston Branch	10/9	Minimum balance fee	10.00
CMB check printing <del>printing</del> Savings Loan Boston Branch	9/14	check printing	3.25
Highlighter Markers	9/20	Pencils & check tip for Sims	12.37
Color Fax 9638 Antioch Dr Baton Rouge, LA 70815	8/29/16	Sitting fee	21.00
Bob & Anne Jacobsen 4004 Pile Dr Metairie, LA 70003	10/6	Repaying loan current loan balance & is deduction	7450
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			



## SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions must be transmitted to the State—they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

1. Amount	2. Date Received	3. Date Transmitted to State

Mail\* or hand deliver completed reports to:

**CAMPAIGN FINANCE  
8401 UNITED PLAZA BLVD., SUITE 200  
BATON ROUGE, LA 70809-7017**

\*Mailed reports will be considered to have been filed on the date they are postmarked or received on a return receipt requested form by the United States Post Office.

**FOR MORE INFORMATION CALL: (225) 922-1400**

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.