

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

FLORENCE B. STERLING  
1085 DEERWOOD LN  
HADDONTON, LA. 71027

2. Office Sought (include title of office as well as parish, city, town and/or election district)

SCHOOL BOARD  
BOSSIER-PARISH  
DISTRICT 2

OFFICE USE ONLY

10-9  
10/26  
10/98

984834

98 OCT 28 PM 2:53

3. Date of Primary OCT 3, 1998

This report covers from SEPT 24, 1998 through OCT 26, 1998

4. Type of Report:

- 180th day prior to primary  
 90th day prior to primary  
 30th day prior to primary  
 10th day prior to primary  
 10th day prior to general
- 40th day after general  
 Annual (future election)  
 Supplemental (past election)  
 Amendment to prior report

5. FINAL REPORT if:

- Withdrawn  
 Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CITIZEN'S NATIONAL BANK  
2711 EAST TEXAS, PO BOX 6666  
BOSSIER-CITY, LA 71111  
802-3-2610915

7. Full Name and Address of Treasurer

SAME

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. Name of Person Preparing Report FLORENCE B. STERLING

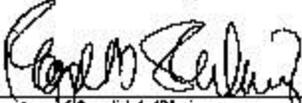
Daytime Telephone 318 226 0056

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25<sup>th</sup> day of OCT, 1998

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318 226 0056  
Daytime Telephone

  
Signature of Treasurer

318 226 0056  
Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$125. <sup>00</sup>
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of \$25 or less	-
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$125. <sup>00</sup>
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	-
7. Loan Repayments Received (Schedule D)	-
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	125. <sup>00</sup>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	181.03
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -D- if first report for this election)</small>	80.90
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	125.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	181.03
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	- 0 -
18. Funds on hand at close of reporting period	70.90

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	N/A
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	N/A

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	N/A
22. Contributions received from political committees (From Schedules A-1 and A-2)	S
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
POLITICAL ACTION COMMITTEE ASSOCIATED GENERAL CONTRACTORS - SHREVEPORT CHAPTER 2025 SOUTHWEST AVE SHREVEPORT, LA 71104 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	Oct. 2, 1998	\$ 100. <sup>00</sup>	\$ 100. <sup>00</sup>
STRETHAMUS, SAM SPIVEY 4814 MEDICAL DRIVE BOSSIERE CITY, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	Oct. 11, 1998	\$ 25. <sup>00</sup>	\$ 25. <sup>00</sup>
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
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POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>			
4. SUBTOTAL (this page)		125. <sup>00</sup>	N/A
5. TOTAL (complete only on last page of this schedule)		125. <sup>00</sup>	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$ 125. <sup>00</sup>	TOTAL (complete only on last page of this schedule) \$ 125. <sup>00</sup>

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
POLINGER Millwork & Supply 2570 EAST TEXAS ST. / P.O. Box 5359 BOSSIER CITY, LA. 71171-5359	OCT 2, 1998	ADVERTISING DISPLAY MATERIALS	\$ 95.32
POLINGER Millwork & Supply P.O. Box 5359 BOSSIER CITY, LA. 71171-5359	OCT 2, 1998	ADVERTISING DISPLAY MATERIALS	\$ 25.71
HAWKINS AF PROPS 210 EAST MCKINLEY ST. HAWKINS, LA. 71037	OCT. 8, 1998	ADVERTISING	\$ 60. <sup>00</sup>
3. SUBTOTAL (optional)			181. <sup>03</sup>
4. TOTAL (optional - complete only on last page of this schedule)			181. <sup>03</sup>

Form 102, Rev. 1998, Page Rev. 4/98