

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lestie Thompson
201 Third Street
Jonesboro, LA, 71251

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Mayor
Jonesboro LA
Jackson Parish

OFFICE USE ONLY

10-P 10/98

985183

99 MAR 11 AID: 13

ENTRUSTED TO THE STATE ARCHIVES

3. Date of Primary Oct. 3, 1998

This report covers from 8-25-98 through 9-13-98

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report 985183

This report has been amended to reflect that no activity occurred in the campaign during this reporting period.

5. FINAL REPORT IF:

- Withdrawn
 Filled after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Sabine State Bank
Jonesboro, LA 71251
Jackson Parish Bank
Jonesboro LA 71251

7. Full Name and Address of Treasurer

Rose Jackson
824 Pine Grove Rd
Jonesboro, LA, 71251

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. Name of Person Preparing Report Yoshi Thompson

Daytime Telephone 318 259-2678

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of May, 1998.

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

Lestie Thompson
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 259-2678
Daytime Telephone

Rose M. Jackson
Signature of Treasurer

(318) 274-3443
Daytime Telephone

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

985183

10-P 14/98
11/16

58 NOV 19 4 11: 26

SCANNED

Date 11/23/98 By: [initials]

1. Full Name and Address of Candidate

Lestie Thompson
201 Third Street
Jonesboro, LA. 71251

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Mayor
Jackson Parish
Jonesboro

3. Date of Primary 10-3-98

This report covers from 9-14-98 through 11-14-98

4. Type of Report:

- 180th day prior to primary
 90th day prior to primary
 30th day prior to primary
 10th day prior to primary
 10th day prior to general
 40th day after general
 Annual (future election)
 Supplemental (past election)
 Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn
 Unopposed
 Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Jackson Parish Bank
201 Jimmie Davis Blvd.
Jonesboro, LA.
Sabine Bank
215 Pershing Hwy Jonesboro

7. Full Name and Address of Treasurer

Yoshi Thompson
113 Hawk Street
Jonesboro, LA 71251

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. Name of Person Preparing Report

Rose Jackson

Daytime Telephone

318 259-9438

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of November, 1998

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

Lestie Thompson
Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

(318) 259-2678

Daytime Telephone

Yoshi C. Thompson
Signature of Treasurer

(318) 259-4772

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | |

| FINANCIAL SUMMARY | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | |
| 18. Funds on hand at close of reporting period | |

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Page 2 of _____ pages.

AMENDMENT

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- 0 -

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,805.00 |
| 3. Campaign paraphernalia sales of \$25 or less | - 0 - |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | \$ 1,805.00 |
| 5. Other Receipts (Schedule A-3) | - 0 - |
| 6. Loans Received (Schedule B) | 3,618.15 |
| 7. Loan Repayments Received (Schedule D) | - 0 - |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 5,423.15 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 6,458.20 |
| 10. Other Disbursements (Schedule E-2) | - 0 - |
| 11. Loan Repayments Made (Schedule B) | 600.00 |
| 12. Funds Loaned (Schedule D) | - 0 - |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 7,058.20 |

| FINANCIAL SUMMARY | Amount |
|--|------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | - 0 - |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | 5,423.15 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | - 1,635.05 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | - 3,440.05 |
| 18. Funds on hand at close of reporting period | - 0 - |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or E.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A: ADVERTISING

The following information must be provided for each person to whom an expenditure was made for the purchase of television, radio or newspaper advertising broadcast or published on election day. The total amount of such expenditures made to each recipient should be entered under Column 2. The type of advertising purchased should be checked in Column 3.

| 1. Name and Address of Recipient | 2. Amount Paid | 3. Type of Advertising |
|--|----------------|--|
| Murdoch Productions Inc. 1735 Hwy 1241 Dry Prong LA 71423 | \$225 | <input checked="" type="checkbox"/> Television <input type="checkbox"/> Radio <input type="checkbox"/> Newspaper |
| Jonesboro LA Cable System Natchitoches LA Resident of SALES EXECUTIVE (Cammie Evans) | 445.20 | <input checked="" type="checkbox"/> Television <input type="checkbox"/> Radio <input type="checkbox"/> Newspaper |
| Jackson Independent Hwy 167 - Jonesboro, LA 71251 | \$220.00 | <input type="checkbox"/> Television <input type="checkbox"/> Radio <input checked="" type="checkbox"/> Newspaper |
| | | <input type="checkbox"/> Television <input type="checkbox"/> Radio <input type="checkbox"/> Newspaper |
| | | <input type="checkbox"/> Television <input type="checkbox"/> Radio <input type="checkbox"/> Newspaper |
| | | <input type="checkbox"/> Television <input type="checkbox"/> Radio <input type="checkbox"/> Newspaper |
| | | <input type="checkbox"/> Television <input type="checkbox"/> Radio <input type="checkbox"/> Newspaper |
| | | <input type="checkbox"/> Television <input type="checkbox"/> Radio <input type="checkbox"/> Newspaper |
| | | <input type="checkbox"/> Television <input type="checkbox"/> Radio <input type="checkbox"/> Newspaper |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for In-kind contributions. Information on In-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Windy Calahan - 246 Sugar Creek Rd Luttrell, LA 71268 | 9-18-98 | \$ 50.00 | \$ 50.00 |
| POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u> | | | |
| Angela Jones - 309 Combs St Jenesboro, LA 71251 | 9-11-98 | 100.00 | 100.00 |
| POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u> | | | |
| Edward 'Ed' Balden 911 15th St. Monroe, LA 71202 | 9-24-98 | 230.00 | 250.00 |
| POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u> | | | |
| Alvin Jones 309 Combs St Jenesboro, LA 71251 | 9-18-98 | 50.00 | 50.00 |
| POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u> | | | |
| Dithie Dill 408 Congo St Jenesboro, LA 71251 | 10-26-98 | 200.00 | 200.00 |
| POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u> | | | |
| Dipak Patel 305 Allen Ave Jenesboro, LA 71251 | 10-14-98 | 100.00 | 100.00 |
| POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u> | | | |
| Ray Jackson 824 Pine Grove Rd Jenesboro, LA 71251 | 9-30-98 | 50.00 | 50.00 |
| POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u> | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| Eon Morris 1202 Elm Street Hedge, LA 71247 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u> | 10-11-98 | \$ 200.00 | \$200.00 |
| Jimmie Malone Shady Grove Jonesboro, LA 71251 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u> | 10-16-98 | 200.00 | 200.00 |
| Sabatha Himes 109 Sun St Jonesboro, LA 71251 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u> | 10-2-98 | 50.00 | 50.00 |
| Linda Henderson 111 Cox Ferry Rd Farmerville, LA 71241 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u> | 11-1-98 | 100.00 | 100.00 |
| Ira Jackson 824 Pine Grove Jonesboro, LA 71251 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u> | 10-7-98 | 25.00 | 25.00 |
| Shirley Moran 120 W 5th Street North Hedge, LA 71247 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u> | 10-6-98 | 100.00 | 100.00 |
| Kevin Stewart 741 Pershing Hwy Jonesboro, LA 71251 POLITICAL COMMITTEE? <u>no</u> PARTY COMMITTEE? <u>no</u> | 10-25-98 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|--|
| | a. Date(s) | b. Amount(s) | |
| David Belton 310 Northeast St. Jonesboro, LA 71251 <small>POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u></small> | 9-17-98 | \$80.00 | \$80.00 |
| Race Foster 5008 Main St East Hedge, LA 71247 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 9-13-98 | 100.00 | 100.00 |
| Bernie Miles 180 Carver St Grambling LA 71245 <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | 9-29-98 | 50.00 | 50.00 |
| <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | | | |
| <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | | | |
| <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | | | |
| <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | | | |
| <small>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</small> | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| <small>SUBTOTAL (this page) _____</small> | | | \$1805.00 |
| | | | <small>TOTAL (complete only on last page of this schedule)</small> |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|---|------------------------|
| | a. Description(s) | b. Date(s) | c. Value(s) | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) _____ | | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|-------------|---|
| | a. Description(s) | b. Date(s) | c. Value(s) | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) _____ | | | | TOTAL (complete only on last page of this schedule) _____ |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|-------------------------------|--|
| 1. Name and address of lender | 2. a. Date* _____ b. Interest rate _____ % (s.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ |
|-------------------------------|--|

| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
|-------------------------|--|----------|-----------|----------|--|--|--|
| Date | Principal | Interest | | | | | |
| | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|-------------------------------|--|
| 1. Name and address of lender | 2. a. Date* _____ b. Interest rate _____ % (s.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ |
|-------------------------------|--|

| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
|-------------------------|--|----------|-----------|----------|--|--|--|
| Date | Principal | Interest | | | | | |
| | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|---|---|
| <p>1. Name and address of lender <i>Albert Swafford</i> <i>115 Cedar Street</i> <i>Jonesboro, La 71251</i></p> | <p>2. a. Date* <u>9-20-98</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>200.00</u></p> <p>d. Balance due \$ <u>0</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|---|---|

| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9-20-98</td> <td style="text-align: center;">\$200.00</td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | 9-20-98 | \$200.00 | |
|--------------------------------|--|----------|-----------|----------|---------|----------|--|
| Date | Principal | Interest | | | | | |
| 9-20-98 | \$200.00 | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|---|---|
| <p>1. Name and address of lender <i>Queen Thompson</i> <i>1003 Van Buren Dr.</i> <i>Jonesboro, La 7125</i></p> | <p>2. a. Date* <u>9-26-98</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>250.00</u></p> <p>d. Balance due \$ <u>-0-</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|---|---|

| <p>Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9-26-98</td> <td style="text-align: center;">\$250.00</td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | 9-26-98 | \$250.00 | |
|-----------------------------|--|----------|-----------|----------|---------|----------|--|
| Date | Principal | Interest | | | | | |
| 9-26-98 | \$250.00 | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|---|--|
| 1. Name and address of lender <i>Queen Thompson</i> <i>1003 Van Buren Drive</i> <i>Jonesboro, LA 71251</i> | 2. a. Date* <u>10-12-98</u> b. Interest rate <u>-0-</u> % (a.p.r.) c. Amount borrowed* \$ <u>126.00</u> d. Balance due \$ <u>126.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>0</u> |
|---|--|

| 3. Endorsers/Guarantors | 4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10-12-98</td> <td style="text-align: center;">126.00</td> <td style="text-align: center;">0</td> </tr> </tbody> </table> | Date | Principal | Interest | 10-12-98 | 126.00 | 0 |
|-------------------------|---|----------|-----------|----------|----------|--------|---|
| Date | Principal | Interest | | | | | |
| 10-12-98 | 126.00 | 0 | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|--|--|
| 1. Name and address of lender <i>Lessell Thompson</i> <i>1003 Van Buren Dr</i> <i>Jonesboro, LA 71251</i> | 2. a. Date* <u>10-15-98</u> b. Interest rate <u>-0-</u> % (a.p.r.) c. Amount borrowed* \$ <u>250.00</u> d. Balance due \$ <u>250.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>0</u> |
|--|--|

| Endorsers/Guarantors | 4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10-15-98</td> <td style="text-align: center;">\$250.00</td> <td style="text-align: center;">0</td> </tr> </tbody> </table> | Date | Principal | Interest | 10-15-98 | \$250.00 | 0 |
|----------------------|---|----------|-----------|----------|----------|----------|---|
| Date | Principal | Interest | | | | | |
| 10-15-98 | \$250.00 | 0 | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender <i>David Thompson</i> <i>1003 Van Buren Drive</i> <i>Jonesboro, LA 71251</i></p> | <p>2. a. Date* <u>10-26-98</u> b. Interest rate <u>8</u> % (a.p.r.) c. Amount borrowed* \$ <u>500.00</u> d. Balance due \$ <u>500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>0-</u></p> | | | | | | |
|--|---|----------------|-----------|----------|-----------------|------------------|----------------|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><i>10-26-98</i></td> <td style="text-align: center;"><i>\$ 500.00</i></td> <td style="text-align: center;"><i>✓</i></td> </tr> </tbody> </table> | Date | Principal | Interest | <i>10-26-98</i> | <i>\$ 500.00</i> | <i>✓</i> |
| Date | Principal | Interest | | | | | |
| <i>10-26-98</i> | <i>\$ 500.00</i> | <i>✓</i> | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender <i>Rose Jackson</i> <i>824 Pine Grove</i> <i>Jonesboro, LA 71251</i></p> | <p>2. a. Date* <u>10-24-98</u> b. Interest rate <u>12%</u> % (a.p.r.) c. Amount borrowed* \$ <u>400.00</u> d. Balance due \$ <u>442.15</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>0-</u></p> | | | | | | |
| <p>Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><i>10-24-98</i></td> <td style="text-align: center;"><i>\$ 400.00</i></td> <td style="text-align: center;"><i>\$42.15</i></td> </tr> </tbody> </table> | Date | Principal | Interest | <i>10-24-98</i> | <i>\$ 400.00</i> | <i>\$42.15</i> |
| Date | Principal | Interest | | | | | |
| <i>10-24-98</i> | <i>\$ 400.00</i> | <i>\$42.15</i> | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|---|---|
| <p>1. Name and address of lender <i>Donald Morris</i> <i>1202 S. Elm St</i> <i>Hedge, LA 71247</i></p> | <p>2. a. Date* <u>9-12-98</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>600.00</u></p> <p>d. Balance due \$ <u>- 0 -</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|---|---|

| <p>3. Endorsers/Guarantors</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> <tr> <td style="text-align: center; vertical-align: middle;"><i>9-12-98</i></td> <td style="text-align: center; vertical-align: middle;"><i>\$ 600.00</i></td> <td style="text-align: center; vertical-align: middle;"><i>- 0 -</i></td> </tr> </table> | 4. Repayments this period | | | Date | Principal | Interest | <i>9-12-98</i> | <i>\$ 600.00</i> | <i>- 0 -</i> |
|--------------------------------|--|---------------------------|--|--|------|-----------|----------|----------------|------------------|--------------|
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| <i>9-12-98</i> | <i>\$ 600.00</i> | <i>- 0 -</i> | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| | |
|---|---|
| <p>1. Name and address of lender <i>Donald Morris</i> <i>1202 S. Elm Street</i> <i>Hedge, LA 71247</i></p> | <p>2. a. Date* <u>9-15-98</u> b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1000.00</u></p> <p>d. Balance due \$ <u>1250.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> |
|---|---|

| <p>3. Endorsers/Guarantors</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> <tr> <td style="text-align: center; vertical-align: middle;"><i>9-15-98</i></td> <td style="text-align: center; vertical-align: middle;"><i>\$ 1250.00</i></td> <td style="text-align: center; vertical-align: middle;"><i>0</i></td> </tr> </table> | 4. Repayments this period | | | Date | Principal | Interest | <i>9-15-98</i> | <i>\$ 1250.00</i> | <i>0</i> |
|--------------------------------|---|---------------------------|--|--|------|-----------|----------|----------------|-------------------|----------|
| 4. Repayments this period | | | | | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| <i>9-15-98</i> | <i>\$ 1250.00</i> | <i>0</i> | | | | | | | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_____ DEBTS OWED BY THE CAMPAIGN

_____ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|--|--|--|---------------------------------------|--|
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |

AMENDMENT

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

| 1. Name and address of borrower | 2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount loaned* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
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| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of borrower | 2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount loaned* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
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| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|-------------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Murdoch Production Inc 1735 Hwy 1241 Dry Prong, LA 71423 | | Commercial | \$225.00 |
| Jonesboro LA Cable Systems Natchitoches, LA | | Commercial | 445.20 |
| Jackson Independent Jonesboro, LA 71251 | 10-19-98 | Newspaper Article | 230.00 |
| Sears 4800 Milhaven Rd Monroe, LA 71270 | | | 68.00 |
| Dept. of Election Voter's List (booklets) | | Qualifying | 80.00 136.00 |
| Cap-it All 3105 Franklin Cap-it All Monroe, LA 71270 | | T- Shirt " | 1125.00 160.00 |
| Jonesboro Cable 1208 Hudson Ave Jonesboro, LA 71251 | 10-98 the month | Advertisement | 75.00 |
| Tri-Star Monroe, LA 71270 | | Brochures | 14669.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | c. Amount(s) |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | |
| Renee Anderson 206 Beech Springs Rd Jonestown, LA 71251 | 11-3-98 | | \$100.00 |
| Margie Chambers 400 Valley Drive Jonestown, LA 71251 | 11-8-98 | | 100.00 |
| Shan Chambers 811 Harvey Place Jonestown, LA 71251 | 11-3-98 | | 100.00 |
| Ade Plus 1214 N 18th St Monroe, LA 71270 | | | 1,947.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions *must be transmitted to the State*—they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

| 1. Amount | 2. Date Received | 3. Date Transmitted to State |
|-----------|------------------|------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Mail* or hand deliver completed reports to:

**CAMPAIGN FINANCE
8401 UNITED PLAZA BLVD., SUITE 200
BATON ROUGE, LA 70809-7017**

*Mailed reports will be considered to have been filed on the date they are postmarked or received on a return receipt requested form
by the United States Post Office.

FOR MORE INFORMATION CALL: (225) 922-1400

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.

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| 1. Amount | 2. Date Received | 3. Date Transmitted to State |
|-----------|------------------|------------------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

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