

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lestie Thompson  
201 Third Street  
Jonesboro, LA. 71251

2. Office Bought (include title of office as well as parish, city, town and/or election district)

Mayor  
Jonesboro, LA  
Jackson Parish

OFFICE USE ONLY

10-G 10/98

985185

99 MAY 11 AM 1:13

ETHICS AND CAMPAIGN FINANCE DISCLOSURE

3. Date of Primary

Oct. 3, 1998

This report covers from 9-14-98 through 10-14-98

4. Type of Report:

- 180th day prior to primary  
 90th day prior to primary  
 30th day prior to primary  
 10th day prior to primary  
 10th day prior to general
- 40th day after general  
 Annual (future election)  
 Supplemental (past election)  
 Amendment to prior report 985185

5. FINAL REPORT IS:

- Withdrawn  
 Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Sabine Bank  
Jonesboro, LA 71251  
Jackson Parish Bank  
Jonesboro, LA 71251

7. Full Name and Address of Treasurer

Rose Jackson  
824 Pine Grove Rd  
Jonesboro, LA, 71251

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. Name of Person Preparing Report

Yoshi Thompson

Daytime Telephone 318 259-2678

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of May, 1999.

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318 259-2678  
Daytime Telephone



Signature of Treasurer

(318) 274-3443  
Daytime Telephone

AMENDMENT

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lestie Thompson  
201 Third Street  
Jonesboro, LA. 71251

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Mayor  
Jackson Parish  
Jonesboro

OFFICE USE ONLY

10-6<sup>10/78</sup>  
11/16

985185

3. Date of Primary 10-3-98

This report covers from 9-14-98 through 11-14-98

4. Type of Report:

- |   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 90th day after general       |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)     |
| <input type="checkbox"/> 30th day prior to primary            | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary            | <input type="checkbox"/> Amendment to prior report    |
| <input checked="" type="checkbox"/> 10th day prior to general |   |

5. FINAL REPORT IF:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

SAME report as

SCANNED 9

Date 11/23/98 By [signature]

98 NOV 18 AM 11:28

ETI  
OF  
ATION

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

JACKSON Parish Bank  
201 Jimmie Davis Blvd.  
Jonesboro, LA.  
Sabine Bank  
215 Pershing Hwy Jonesboro

7. Full Name and Address of Treasurer

Yoshi Thompson  
113 Hawk Street  
Jonesboro, LA 71251

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. Name of Person Preparing Report

Rose Jackson

b. Name and address of committee's chairperson

Daytime Telephone 318 259-9438

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of November 1998

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

Lestie Thompson  
Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

(318) 259-2678  
Daytime Telephone

Yoshi C. Thompson (318) 259-4772  
Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4211.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1876.00
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	6087.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4211
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	1876
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	6087

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	-0-
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	6087
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	6087
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	-0-

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 1/88, Page Rev. 4/98

## SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Windy Galahan - 246 Sugar Creek Rd Lutimau, LA 71268  POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	10-1-98	\$ 50.00	\$ 50.00
Angela Jenea - 309 Combs St Jenesbaro, LA 71251  POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	10-1-98	100.00	100.00
Edward 'Ed' Balden 911 15th St. Monroe LA 71202  POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	10-1-98	250.00	250.00
Alvin Jones 309 Combs St Jenesbaro, LA 71251  POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	9-28-98	50.00	50.00
Dithis Dill 408 Congo St Jenesbaro, LA 71251  POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	9-28-98	200.00	200.00
Dipak Patel 305 Allen Ave Jenesbaro, LA 71251  POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	9-28-98	100.00	100.00
Boy Jackson 824 Pine Grove Rd Jenesbaro, LA 71251  POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	9-28-98	50.00	50.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____			TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<i>Hudie Thompson</i>	9-20-98	1275.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
<i>Hudie Thompson</i>	10-5-98	2076.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____	TOTAL (complete only on last page of this schedule) <i>4211.00</i>		

Form 102, Rev. 1/88, Page Rev. 1/88

AMENDMENT

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)				N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page) _____				TOTAL (complete only on last page of this schedule) _____

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <i>Queen Thompson</i> 1003 VAN BUREN DRIVE JONESBORO, LA 71251	2. a. Date* <u>9-26-98</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* ..... \$ <u>126.00</u> d. Balance due ..... \$ <u>0</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>0</u>
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3. Endorsers/Guarantors <i>Justin Thompson</i>	4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: left;"><u>9-25-98</u></td> <td><u>126.00</u></td> <td><u>0</u></td> </tr> </tbody> </table>	Date	Principal	Interest	<u>9-25-98</u>	<u>126.00</u>	<u>0</u>
Date	Principal	Interest					
<u>9-25-98</u>	<u>126.00</u>	<u>0</u>					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender <i>Edward Bolden</i> 911 151A Street Monroe LA 71202	2. a. Date* <u>9-26-98</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* ..... \$ <u>250.00</u> d. Balance due ..... \$ <u>250.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>0</u>
---	---

3. Endorsers/Guarantors	4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: left;"><u>10-5-98</u></td> <td><u>250.00</u></td> <td><u>0</u></td> </tr> </tbody> </table>	Date	Principal	Interest	<u>10-5-98</u>	<u>250.00</u>	<u>0</u>
Date	Principal	Interest					
<u>10-5-98</u>	<u>250.00</u>	<u>0</u>					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been paid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

Name and address of lender  
 Donald Morris  
 1202 South Elm St.  
 East Dodge LA 71247

2. a. Date\* 10-2-98      b. Interest rate -0- % (a.p.r.)  
 c. Amount borrowed\* ..... \$ 600.00  
 d. Balance due ..... \$ -0-

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
 OPTIONAL: Total amount of credit available \$ -0-

Endorsers/Guarantors  
*Yaeli Thompson*

4. Repayments this period Date	Principal	Interest
10-28-98	600.00	-0-

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. So, state the amount of liability for each endorser or guarantor.

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Name and address of lender

2. a. Date\* \_\_\_\_\_      b. Interest rate \_\_\_\_\_ % (a.p.r.)  
 c. Amount borrowed\* ..... \$ \_\_\_\_\_  
 d. Balance due ..... \$ \_\_\_\_\_

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
 OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

Endorsers/Guarantors

4. Repayments this period Date	Principal	Interest

Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. So, state the amount of liability for each endorser or guarantor.

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender  <i>David Thompson</i>  <i>1003 Van Buren Drive</i>  <i>Jonesboro, LA, 71251</i></p>	<p>2. a. Date* <u>10-24-98</u>      b. Interest rate <u>0%</u> (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>500.00</u></p> <p>d. Balance due ..... \$ <u>0</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                  OPTIONAL: Total amount of credit available \$ <u>0</u></p>
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<p>3. Endorsers/Guarantors  <i>Guski Thompson</i></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">4. Repayments this period</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><u>11-15-99</u></td> <td style="text-align: center;"><u>500.00</u></td> <td style="text-align: center;"><u>0</u></td> </tr> </tbody> </table>	4. Repayments this period	Principal	Interest	Date			<u>11-15-99</u>	<u>500.00</u>	<u>0</u>
4. Repayments this period	Principal	Interest								
Date										
<u>11-15-99</u>	<u>500.00</u>	<u>0</u>								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender  <i>Rose Jackson</i>  <i>824 Pine Grove</i>  <i>Jonesboro, LA 71251</i></p>	<p>2. a. Date* <u>10-24-98</u>      b. Interest rate <u>12%</u> (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>400</u></p> <p>d. Balance due ..... \$ <u>0</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                  OPTIONAL: Total amount of credit available \$ <u>0</u></p>
--	--

<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">4. Repayments this period</th> <th style="text-align: center;">Principal</th> <th style="text-align: center;">Interest</th> </tr> <tr> <th style="text-align: center;">Date</th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><u>12-10-98</u></td> <td style="text-align: center;"><u>400</u></td> <td style="text-align: center;"><u>42.15</u></td> </tr> </tbody> </table>	4. Repayments this period	Principal	Interest	Date			<u>12-10-98</u>	<u>400</u>	<u>42.15</u>
4. Repayments this period	Principal	Interest								
Date										
<u>12-10-98</u>	<u>400</u>	<u>42.15</u>								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

\_\_\_\_\_ DEBTS OWED BY THE CAMPAIGN

\_\_\_\_\_ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (*)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower	2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount loaned* ..... \$ _____ d. Balance due ..... \$ _____ *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower	2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount loaned* ..... \$ _____ d. Balance due ..... \$ _____ *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Murdoch Production Inc 1435 Hwy 1241 Dry Prong, LA 71423	10-12-98	Commercial	\$225.00
Jonesboro LA Cable System Natchitoches, LA	10-12-98	Commercial	445.20
Jackson Independent Jonesboro, LA 71251	10-14-98	Newspaper Article	230.00
Sears 4900 Milham Rd Monroe, LA 71270	10-1-98		68.00
Dept. of Election Voter's List (Booklets)	9-15-98 9-17-98	Qualifying	80.00 136.00
Cap-it All 3105 Franklin Cap-it All Monroe, LA 71270	9-20-98 9-20-98	T-Shirt "	1125.00 160.00
Jonesboro Cable 208 Hudson Ave Jonesboro, LA 71251	10-2-98 the month	Advertisement	72.00
Tri-Star Monroe, LA 71270	10-6-98	Brochures	1667.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

## SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Other Disbursements this Reporting Period		
	a. Date(s)	b. Explanation(s)	c. Amount(s)
3. SUBTOTAL (optional)			
4. Total OTHER DISBURSEMENTS during this reporting period			