CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Mariah Cooper
P.O. Box 35
Waterproof, La 71375

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Mayor
Town
Waterproof
Tensas Parish

OFFICE USE ONLY

40-G 10/98
13/10

985313

3. Date of Primary November 3, 1998

This report covers from October 15 through December 2, 1998

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
X 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Concordia Bank & Trust Co.
201 Louisiana Ave
Ferriday, La. 71334
Acct. # 2636035

7. Full Name and Address of Treasurer

Mariah Cooper
P.O. Box 35
Waterproof, La.
71375

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Mariah J. Cooper

Daytime Telephone 318/757/3033

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of November 1998

Mariah J. Cooper
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-757-3033
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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