CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Edward J. Sam
201 Noah St.
Lafayette, La.
70501

2. Office Sought (include title of office as well as parish, city, town and/or election district.
School Board
District # 4
Lafayette, La.

OFFICE USE ONLY
10-P 10/98
10/21
985341
FILED
98 OCT 22 PM 2:02

3. Date of Primary October 3, 1998
This report covers from Oct. 3, 1998 through Nov. 3 1998

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

10-P same report
PS 10-G
984522
SCANNED
Date 10/23/98

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Whitney National Bank - Laf., La.

7. Full Name and Address of Treasurer
None

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee
None

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Edward J. Sam
Daytime Telephone (318) 233-2871

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of October 1998

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

233-2871
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 3/98