CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ta'Darren Jackson
P.O. Box 1031
Grambling, LA 71245

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

Chief of Police
Parish of Lincoln
City of Grambling

OFFICE USE ONLY

10-P 10/98
12/16

985396

98 DEC 18 P12:51

3. Date of Primary: October 3, 1998

This report covers from August 1, 1998 through Present.

4. Type of Report.

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

Same report as 10-G

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed N/A
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Central Bank
Ruston, LA 71270

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

N/A

b. Name and address of committee's chairperson

N/A

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

N/A

9. Name of Person Preparing Report: Ta'Darren F. Jackson

Daytime Telephone 318-247-8387

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of December, 1998

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-247-8387
Daytime Telephone

Signature of Treasurer

(318)-247-8387
Daytime Telephone

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