# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Full Name and Address of Candidate

RICHARD ANTHONY MUSEMECHE
10107 JEFF. HWY.
BATON ROUGE, LA. 70809

2. Office Sought (include title of office as well as parish, city, town and/or election district)

OFFICE USE ONLY

Supp 10/95

990381

3. Date of Primary OCTOBER 21, 1995

This report covers from JAN 24, 1998 thru DECEMBER 31, 1998

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
X Amendment to prior report

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT if:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

Cw

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

UNION PLANTERS BK OF LA.
3831 S. SHERWOOD BLVD
BATON ROUGE, LA. 70816

7. Full Name and Address of Treasurer

JOHN W. CHARLEVILLE
BOX 98
PRUDHOMME, LA. 70719

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report JOHN W. CHARLEVILLE

Daytime Telephone (225) 749-2172

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of JANUARY 2000

Richard A. Museneche
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 291-7457
Telephone Number

J. W. Charleville
Signature of Treasurer

(225) 749-2172
Telephone Number

AMENDMENT

Form 102, Rev. 4/94

HAND DELIVERED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
RICHARD ANTHONY RUSEMECHE
10107 JEFFERSON HWY.
BATON ROUGE, LA. 70809

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

OFFICE USE ONLY
Supp 10/95
1/29
990381

3. Date of Primary: OCTOBER 21, 1995
This report covers from JAN. 24, 1998 through DECEMBER 31, 1998

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

Date 2/1/99

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
UNION PLANTERS BK. of La.
3931 S. SHERWOOD BLVD.
BATON ROUGE, LA. 70816

7. Full Name and Address of Treasurer
JOHN W. CHARLEVILLE
BOX 98
BRUSLY, LA. 70719

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

9. Name of Person Preparing Report JOHN W. CHARLEVILLE
Daytime Telephone (504) 749-2172

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of JANUARY 1999

Richard A. Rusemeche
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 291-7457
Daytime Telephone

Signature of Treasurer

(225) 749-2172
Daytime Telephone

HAND DELIVERED

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) CORRECTED FROM REPORT OF 14 JAN 99 | * 300.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 or less | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) CORRECTED FROM 14 JAN 99 | 300.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) CORRECTED AS REPORT OF 14 JAN 99 | 300.00 |

* MARJORIE DUCOTE WAS PREVIOUSLY REPORTED $100.00 - DELETE HER FROM 14 JAN 98

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) SAME AS 4/14/99 | 15.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) CORRECTED FROM $400.00 AS REPORTED PREVIOUSLY | 300.00 |
| 12. Funds Loaned (Schedule D) SEE SCHED. B OF THIS AMENDED REPORT | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) CORRECTION | 315.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) SAME. | 316.63 |
| 15. *Plus* total receipts this period (Line 8 above) | + 300.00 |
| 16. *Less* total disbursements this period (Line 13 above) | − 315.00 |
| 17. *Less* in-kind contributions (Line 2 above) | − 0 |
| 18. Funds on hand at close of reporting period SAME AS LAST REPORT | 301.63 |

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AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 400.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 400.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $400.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $ 15.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | 400.00 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $415.00 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 316.63 |
| 15. *Plus* total receipts this period (Line 8 above) | 400.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 415.00 |
| 17. *Less* In-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | 301.63 |

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| LLOYD DRESSEL<br>1824 DALE<br>MORGAN CITY, LOUISIANA 70380<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 2-1-98 | $100.00 | 200.00 |
| LES O'NEAL<br>P.O. BOX 664<br>DENHAM SPRINGS, LOUISIANA 70726<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 2/2/98 | $200.00 | 400.00 |
| MARJORIE JANE DUCOTE<br>122 LISTER<br>SHREVEPORT, La. 71101<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 1-14-98 | 100.00 | 150.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 400.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) NONE TOTAL (complete only on last page of this schedule) NONE

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# SCHEDULE B: LOANS RECEIVED (continued)

| 1. Name and address of lender | 2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* . . . . . $_____ d. Balance due . . . . . $_____ *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available $_____. |
|---|---|
| 3. Endorsers/Guarantors<br>Repayment of LOAN TO SELF * DELETE<br>PREVIOUSLY * REPORTED IN REPORT OF 24 JAN 98 | 4. Repayments this period |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| Date | Principal | Interest |
|---|---|---|
| 1/14/98 | 100.00 | |

| 1. Name and address of lender | 2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* . . . . . $_____ d. Balance due . . . . . $_____ *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available $_____. |
|---|---|
| 3. Endorsers/Guarantors | 4. Repayments this period |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

| Date | Principal | Interest |
|---|---|---|
| | | |

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AMENDMENT

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

RICHARD MUSEMECHE
10107 JEFF. HWY.
BATON ROUGE, LA. 70809

PREVIOUSLY REPORTED

2. a. Date*_____ b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* PREVIOUS REPORT ..... $32,060.00

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

PAID to SELF

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 1/14/98 | 100.00 | N.A. |
| 2/16/98 | 300.00 | N.A. |
| | TOTAL THIS REPORT 400.00 | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

✓ DEBTS OWED BY THE CAMPAIGN _____ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|---|---|---|---|
| RICHARD MUSSELECHE<br>10109 JEFF. HWY.<br>BATON ROUGE, LA. 70809<br>Reason Debt Incurred: CAMPAIGN LOAN | $ 21,890.00 | 0 | $ 400.00 | $ 21,490.00 |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| UNION PLANTERS BK. OF La. 3931 S. SHERWOOD FOREST BLD BATON ROUGE, La. 70816 | JAN. 1, 1998 DEC. 31, 1998 | SERVICE CHARGES FOR PERIOD | $ 15.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | $ 15.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $ 15.00 |

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