CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Full Name and Address of Candidate

REPRESENTIVE
SYDNIE MAE DURNAD
POST OFFICE BOX 2674
PARKS, LA 70582

2. Office Sought (include title of office as well as parish, city, town and/or election district)

PUBLIC SERVICE
Commissioner--
District II

OFFICE USE ONLY

Supp 4/96
2/9

990683

3. Date of Primary 9/21/97

This report covers from 1/1/98 thru 12/31/98

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
x Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Teche Bank & Trust
P O Box 78
St. Martinville, LA

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report

Sydnie M. Durand

Daytime Telephone (318) 845-4240

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of February, 19 99.

Sydnie Durand
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

2-5-99
Telephone Number

Signature of Treasurer

Telephone Number

Form 102, Rev. 4/96

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2549.98
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2549.98
5. Other Receipts (Schedule A-3) Interest	86.60
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2636.58

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	000

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3990.61
15. *Plus* total receipts this period (Line 8 above)	2636.58
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	6627.19

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Sydnie Mae Durand
Post Office Box 2674
Parks, LA 70582

2. a. Date* 3/6/98 b. Interest rate 8 %(a.p.r.)

c. Amount borrowed* $ 150,500.00

d. Balance due $ 133003.73

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* $_____

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE A-1: CONTRIBUTIONS (continued)

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
AGRIPAC Post Office Box 95004 Baton Rouge, LA 70895 POLITICAL COMMITTEE? X Yes ___ No	2/11/98	$499.98	
Burlington Northern Railroad 1005 Congress Suite 800-A Austin, Texas 78701 POLITICAL COMMITTEE? ___ Yes X No	3/17/98	$200.00	
LA Nurses PAC 712 Transcontinenal Metairie, LA 70001 POLITICAL COMMITTEE? X Yes ___ No	3/17/98	$500.00	
Phillips Petroleum Company 1122 Colorado, Suite 209 Auston, Texas 78701 POLITICAL COMMITTEE? ___ Yes X No	3/17/98	$250.00	
TEXACO Post Office Box 60252 New Orleans, LA 70160 POLITICAL COMMITTEE? ___ Yes X No	2/19/98	$400.00	
Union Pacific Railroad Co. 210 412 North Fourth St. Suite 210 Baton Rouge, LA 70802 POLITICAL COMMITTEE? ___ Yes X No	2/5/98	$200.00	$550.00
Vastar Resources, Inc. 15375 Memorial Drive Houston, Texas 77079 POLITICAL COMMITTEE? ___ Yes X No	3/17/98	$250.00	
The Tobacco Institute 815 Brazos Street--Suite 603 Austin, Texas 78701 POLITICAL COMMITTEE? ___ Yes X No	4/20/98	$250.	
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		$2549.98	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) 999.98 TOTAL (complete only on last page of this schedule) _____

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