# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jack Hammons
705 Hassell Street
Winnsboro, LA 71295

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Mayor
Winnsboro
Franklin Parish

OFFICE USE ONLY

4/98
Supp
2/12

990813

99 FEB 12 AM 10:06

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
✓ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Winnsboro State Bank
3875 Front Street
Winnsboro LA 71295

7. Full Name and Address of Treasurer

Irene Hammons
703 Hassell Street
Winnsboro, LA 71295

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone 318-435-9363

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11 day of February, 1999

Jack Hammons
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-435-9087
Daytime Telephone

Irene Hammons
Signature of Treasurer

318-435-9363
Daytime Telephone

Form 102, Rev. 1/95 Page Rev. 1/95

HAND DELIVERED

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 3950.00 |
| 2. In-kind Contributions (Schedule A-2) | 150.70 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 4100.70 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 6300.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 10400.70 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 9991.13 |
| 10. Other Disbursements (Schedule E-2) | 19.50 |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 10010.63 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. *Plus* total receipts this period (Line 8 above) | 10400.70 |
| 16. *Less* total disbursements this period (Line 13 above) | 10010.63 |
| 17. *Less* in-kind contributions (Line 2 above) | 150.70 |
| 18. Funds on hand at close of reporting period | 239.37 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 234.37 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | $250.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2) | 0 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.) | 0 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| L. S. & J. M. Crowell<br>2613 Loop Road<br>Winnsboro, LA 71295<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? ____ | 2-9-98 | | 250.00 |
| Paula Hammons<br>323 Classon Court<br>Somerset, NJ 08873<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? ____ | 2-20-98 | | 100.00 |
| John M. Huice<br>239 Huice Road<br>Winnsboro, LA 71295<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? ____ | 2-26-98 | | 50.00 |
| Jay Busby<br>2104 Loop Road<br>Winnsboro, LA 71295<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? ____ | 3-30-98 | | 1000.00 |
| Harry B. Roundtree<br>932 Willow Point<br>Newport News, VA 23602<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? ____ | 3-30-98 | | 100.00 |
| Jack Hammons<br>703 Hassell<br>Winnsboro, LA 71295<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 4-6-98<br>4-14-98 | 1800.00<br>150.00 | 1950.00 |
| U.A.W. Union (Local 1977)<br>170 Meadowlark Drive<br>Monroe, LA 71203<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 6-5-98 | | 250.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/96, Page Rev. 1/95.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| W.O. Mercer<br>POLITICAL COMMITTEE? N PARTY COMMITTEE? | 4-28-98 | | 100.00 |
| Frank Savage<br>Winnsboro, LA 71295<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 4-30-98 | | 50.00 |
| Buddy Rhoden<br>112 Neuman<br>Winnsboro, LA 71295<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 4-30-98 | | 100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | TOTAL (complete only on last page of this schedule) | | 3950.00 |

Form 102. Rev. 1/98 Page Rev. 1/98

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| Bud Shaw<br>2901 McCuff<br>Winnsboro, LA 71295<br>POLITICAL COMMITTEE? YES PARTY COMMITTEE? _____ | 3-24-98 | | | 150.70 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98. Page Rev. 6/96.

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Jack Hammons
703 Hassee Street
Winnsboro, LA 71295

2. a. Date* 2-23-98 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 3000.00
d. Balance due ..... $ 3000.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender
Jack Hammons
703 Hassee Street
Winnsboro, LA 71295

2. a. Date* 5-6-98 b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ 1000.00
d. Balance due ..... $ 1000.00
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102, Rev. 1/98, Page Rev. 4/94.

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Jack Hammons
708 Hassie C. Street
Kinnsboro, LA 71245

2. a. Date* 5-1-98 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 2300.00

d. Balance due ..... $ 2300.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102, Rev. 1/96, Page Rev. 4/94.

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Kristo, Inc.<br>401 Walnut<br>Monroe, LA 71201 | 2-26-98 | Campaign Signs | 206.15 |
| Franklin Sun<br>514 Prairie St.<br>Winnsboro, LA 71295 | 3-31-98<br>3-24-98<br>3-10-98<br>3-17-98<br>3-24-98 | Newspaper Ad | 548.50<br>135.00<br>300.00<br>314.50<br>405.00 |
| Mak Food Store, Inc.<br>3726 Front St.<br>Winnsboro, LA 71295 | 3-3-98 | Reimbursement for Purchase of signs | 662.22 |
| Cable Sine.<br>963 Prairie St.<br>Winnsboro, LA 71295 | 3-18-98<br>3-18-98<br>5-28-98 | Advertising | 150.00<br>280.00<br>30.00 |
| KMAR<br>P.O. Box 312<br>Winnsboro, LA 71295 | 3-31-98 | Advertising | 216.00 |
| U.S. Postmaster<br>513 Prairie St.<br>Winnsboro, LA 71295 | 4-2-98 | Postage | 645.40 |
| Winnsboro Sports Center<br>3828 Front Street<br>Winnsboro, LA 71295 | 3-26-98<br>4-2-98<br>3-26-98 | Campaign Shirts | 798<br>78.18<br>163.50 |
| KRVV-FM<br>P.O. Box 4808<br>Monroe, LA 71211 | 3-31-98 | Advertising | 396.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 1/98. Page Rev. 6/98.

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Kitchells Printing<br>P.O. Box 461<br>Natchitoches, LA 71245 | 3-31-98 | Mailout | 479.27 |
| S.W. Bureau<br>329 Hwy. 546<br>West Monroe, LA 71291 | 4-7-98 | Telephone Bank | 1112.00 |
| Campaign Finance<br>8401 United Plaza<br>Baton Rouge, LA 70809 | 4-13-98<br>7-2-98<br>7-29-98 | | 40.00<br>200.00<br>30.00 |
| Shirley Parrish | 4-21-98<br>5-6-98 | Cand speaking | 1105.00<br>1000.00 |
| Franklin Bass | 5-11-98<br>4-28-98<br>4-21-98 | Advertising | 95.50<br>839.25<br>340.88 |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 9991.13 |

Form 102, Rev. 1/98, Page Rev. 6/96.

# SCHEDULE E-2: OTHER DISBURSEMENTS

Use this schedule to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Other Disbursements this Reporting Period a. Date(s) | b. Explanation(s) | c. Amount(s) |
|---|---|---|---|
| Winnsboro State Bank<br>3875 Front Street<br>Winnsboro, LA 71295 | 6-19-98<br>7-31-98<br>12-16-98 | Service Charges | 4.50<br>5.50<br>1.50 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. Total OTHER DISBURSEMENTS during this reporting period | | | 19.50 |

Form 102. Rev. 1/96. Page Rev. 1/99