CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

M. DOUGLAS "DOUG" HUGHES
2422 SHERRY STREET
DENHAM SPRINGS, LA 70726

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

DISTRICT JUDGE
21ST JUDICIAL DISTRICT

OFFICE USE ONLY

Supp 10/95
2/11

990893

99 FEB 12 P1:39

3. Date of Primary 10-21-95

This report covers from JANUARY 1, 1998 through DECEMBER 31, 1998

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK BANK
P.O. BOX 1559
DENHAM SPRINGS, LA 70727

7. Full Name and Address of Treasurer

ANNA HUGHES
2422 SHERRY STREET
DENHAM SPRINGS, LA
70726

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report ANNA HUGHES

Daytime Telephone 225-667-4870

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of February, 1999

M Doug Hughes
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

667-4870
Daytime Telephone

Anna Hughes
Signature of Treasurer

225-667-4870
Daytime Telephone

Form 102, Rev. 1/96, Page Rev. 1/96

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	6500.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	6500.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	6750.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	6750.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,100.62
15. *Plus* total receipts this period (Line 8 above)	6,500.00
16. *Less* total disbursements this period (Line 13 above)	6,750.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	850.62

Form 102, Rev. 1/98, Page Rev. 4/06.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
RON S. MACAUSO P.O. BOX 2828 HAMMOND, LA 70404 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	8-20-98	1000.00	
ERIC L. PITTMAN 1930 FLORIDA AVE. S.W. DENHAM SPRINGS, LA 70726 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	7-31-98	500.00	
JOHN I. PEDUCCIA P.O. BOX 2266 HAMMOND, LA 70404 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	8-11-98	500.00	
JAY HARRIS 1406 S. RANGE, SUITE 2 DENHAM SPRINGS, LA 70726 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	8-11-98	500.00	
CASHE, MOODY, LEWIS & COUDRAIN P.O. BOX 1509 HAMMOND, LA 70404 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	8-21-98	1500.00	
RICHARD D. McSHAN P.O. BOX 190 AMITE, LA 70422 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	8-11-98	500.00	
J. THOMAS ANDERSON P.O. BOX 1937 HAMMOND, LA 70404 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	8-10-98	1000.00	
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/98 Page Rev. 1/98

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ROBERT J. CARTER P.O. BOX 27 GREENSBURG, LA 70441 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	8-21-99	500.00	
JOSEPH H. SIMPSON P.O. BOX 1017 AMITE, LA 70422 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	8-14-99 8-14-99	250.00 250.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		6500.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 1/96. Page Rev. 1/96.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

DOUG HUGHES
2422 SHERRY STREET
DENHAM SPRINGS, LA 70726

2. a. Date* 2-6-95 - 10-24-95 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 67,150.00

d. Balance due ..... $ 60,400.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
9-29-98	6500.00	
11-11-98	250.00	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102. Rev. 1/98. Page Rev. 4/94.