CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES E. KUHN
8178 HERMITAGE DR.
DENHAM SPRINGS, LA
70726

2. Office Sought (include title of office as well as parish, city, town and/or election district.

JUDGE
21 ST JUDICIAL DISTRICT

OFFICE USE ONLY

Supp 10/96
2/15

990983

3. Date of Primary OCTOBER 1990

This report covers from 01-01-98 through 12-31-98

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST GUARANTY BANK
PO BOX 2009
HAMMOND, LA 70404

7. Full Name and Address of Treasurer

CHRISTOPHER M. GAGNON
GAGNON & ASSOCIATES
PO BOX 24595
NEW ORLEANS, LA
70184

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

COMMITTEE TO ELECT
JAMES KUHN JUDGE
P.O. BOX 24595
NEW ORLEANS, LA 70184

b. Name and address of committee's chairperson

CHARLES CHAMBERS
6061 MEMPHIS
NEW ORLEANS, LA 70124

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report CHRISTOPHER M. GAGNON

Daytime Telephone 504-488-9721

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of FEBRUARY, 1999

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-482-5849
Daytime Telephone

Signature of Treasurer

504-488-9721
Daytime Telephone

HAND DELIVERED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	# 0.
2. In-kind Contributions (Schedule A-2)	0.
3. Campaign paraphernalia sales of $25 *or less*	0.
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0.
5. Other Receipts (Schedule A-3)	5407.29
6. Loans Received (Schedule B)	78455.10
7. Loan Repayments Received (Schedule D)	0.
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	# 83862.39

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	# 4525.26
10. Other Disbursements (Schedule E-2)	0.
11. Loan Repayments Made (Schedule B)	85149.74
12. Funds Loaned (Schedule D)	0.
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	# 89675.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	# 8303.04
15. *Plus* total receipts this period (Line 8 above)	83862.39
16. *Less* total disbursements this period (Line 13 above)	89675.00
17. *Less* in-kind contributions (Line 2 above)	0.
18. Funds on hand at close of reporting period	# 2490.43

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	0
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-3: OTHER RECEIPTS

Use this schedule to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Other Receipts this Reporting Period a. Date(s)	b. Explanation(s)	c. Amount(s)
JAMES E. KUHN CAMPAIGN COURT OF APPEALS 8178 HERMITAGE DR. DENHAM SPRINGS, LA 70726	11-4-98	TRANSFER	5000.00
ADJUSTMENT TO RECONCILE REPORTED BALANCE TO ACTUAL BALANCE	1-1-98	ADJUSTMENT	407.29
3. SUBTOTAL (optional)			
4. Total OTHER RECEIPTS during this reporting period			5407.29

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

FIRST GUARANTY BANK
PO BOX 2009
HAMMOND, LA 70404

2. a. Date* 10-26-98 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 78 455.10

d. Balance due ..... $ 78 455.10

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
11-4-98		3488.26

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

CITIZENS NATIONAL
PO BOX 2188
HAMMOND, LA 70404

2. a. Date* 1-8-96 b. Interest rate 8.75 %(a.p.r.)

c. Amount borrowed* ..... $ 3876.25

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
9-23-97	3876.25	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

FIRST GUARANTY BANK
PO BOX 2009
HAMMOND, LA 70404

2. a. Date* 12-31-95 b. Interest rate 6,8 %(a.p.r.)

c. Amount borrowed* ..... $ 84578,85

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
7-26-96	10,000	
9-23-97	74578,85	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

FIRST GUARANTY BANK
PO Box 2009
HAMMOND LA 70404

2 a. Date* 9-23-97 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 78 455,10

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4 Repayments this period

Date	Principal	Interest
1-12-98		1620,81
4-13-98		1585,57
10-26-98	78 455,10	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JAMES E. KUHN
8178 HERMITAGE DR.
DENHAM SPRINGS, LA
70726

2. a. Date* 12-31-95 b. Interest rate 0 %(e.p.r.)

c. Amount borrowed* ..... $ 107,910.46

d. Balance due ..... $ 107910.46

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____ %(e.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
FIRST GUARANTY BANK PO BOX 2009 HAMMOND, LA 70404	4-30-98	BANK CHRGE	4.06
	5-31-98	BANK CHRGE	6.48
	6-30-98	BANK CHRGE	6.50
	7-31-98	BANK CHRGE	6.41
↓	8-30-98	BANK CHRGE	6.43
	9-30-98	BANK CHRGE	6.57
	10-31-98	BANK CHRGE	6.48
	11-30-98	BANK CHRGE	2.20
	12-31-98	BANK CHRGE	1.11
KWIK KOPY PRINTING 2107 WEST THOMAS HAMMOND, LA 70401	2-16-98	PRINTING	1538.50
	4-30-98	PRINTING	8.02
MANDE'S RESTAURANT CAUSEWAY MANDEVILLE, LA	2-16-98	MEETING	35.00
SOUTHEASTERN LA. UNIV. DINING HAMMOND, LA	2-16-98	FUNDRAISER	2897.50
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			4525.26

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