CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate:
NICKIE JOSEPH MONICA
115 NATU DR.
LAPLACE, LA
70068

2. Office Sought (include title of office as well as parish, city, town and/or election district.
PARISH PRESIDENT,
ST JOHN THE
BAPTIST PARISH
LAPLACE, LA
70068

OFFICE USE ONLY
10/95
Supp
2/15
990994

3. Date of Primary: OCTOBER 23, 1995
This report covers from: 12-4-98 through 12-31-98

4. Type of Report:

____ 150th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (post election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
HIBERNIA NAT'L BANK
1200 W. AIRLINE
LAPLACE, LA 70068

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report: DAWN O. MONICA
Daytime Telephone: (504) 651-9008

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February 1999

Nickie Monica
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 651-9008
Daytime Telephone

Nickie Monica
Signature of Treasurer

(504) 651-9008
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of *$25 or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	22.41
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	22.41

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	22.41
15. *Plus* total receipts this period (Line 8 above)	+
16. *Less* total disbursements this period (Line 13 above)	- 22.41
17. *Less* in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period	0

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
ST. JOAN OF ARC CHURCH 529 W. 5TH ST. LA PLACE, LA 70068	3-30-98	CHARITABLE CONTRIBUTION	22.41
4. SUBTOTAL (optional - this page)			22.41
5. TOTAL (optional - complete only on last page of this schedule)			22.41

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