CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Milton Dale Peacock
503 Hilton
Monroe, LA 71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district

District Court Judge
4th Judicial District Court
Section 2, Division D
Ouachita & Morehouse Parishes

OFFICE USE ONLY

Supp 3/96
3/10

3. Date of Primary September 21, 1996

This report covers from February 10, 1999 through February 10, 2000

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital Bank
P.O. Box 8500
Monroe, LA 71211

7. Full Name and Address of Treasurer

Thomas Hammond
116 Glenmer
Monroe, LA 71201

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY:

a. Name and address of principal campaign committee

Peacock for Judge
P.O. Box 2566
Monroe, LA 71207 former address

b. Name and address of committee's chairperson

Thomas Hammond
116 Glenmer
Monroe, LA 71201

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

None

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of February, 2000.

Milton Dale Peacock
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 324-0040
Daytime Telephone

Signature of Treasurer

318 327 4830
Daytime Telephone

Form 102, Rev. 1/93, Page Rev. 1/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Milton Dale Peacock
503 Hilton
Monroe, LA 71201

2. a. Date* September 11, 1996 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 11,000

d. Balance due ..... $ 6,540

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
None		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102 Rev. 1/98 Page Rev. 4/94

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

X DEBTS OWED BY THE CAMPAIGN _____ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Milton Dale Peacock 503 Hilton Monroe, LA 71201 Reason Debt Incurred:	$6,540	—	—	$6,540
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

Form 102, Rev. 1/86, Page Rev. 4/94.