# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ronald Ficklin
P.O. Box 364
Greensburg, LA
70441

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Sheriff of St. Helena Parish

OFFICE USE ONLY

10/99
40-G
12/16

3. Date of Primary 11-20-99

This report covers from 11-1-99 through 12-20-99

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
X 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank of Greenaburg
P.O. Box 10
Greensburg, LA
70441

7. Full Name and Address of Treasurer

Ronald Ficklin
P.O. Box 364
Greensburg, LA
70441

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Ronald Ficklin

Daytime Telephone (225) 222-4413

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21st day of December, 1999.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

(225) 222-4413
Daytime Telephone

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 1500.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 1500.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 1500.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1523.52 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1523.52 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 23.52 |
| 15. *Plus* total receipts this period (Line 8 above) | 1500.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 1523.52 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | -0- |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.) | -0- |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | -0- |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 3221.15 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 8497.50 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | -0- |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | -0- |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Ronald Ficklin<br>P.O. Box 364<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-9-99 | 200.00 | 3221.15 |
| C. Meeks<br>P.O. Box 425<br>Watson, LA<br>70786<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 300.00 |
| Guy Spitale<br>107 N. 1st<br>Amite, LA<br>70422<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Denham Springs Radiator<br>125 South Range Ave.<br>Denham Springs, LA<br>70726<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 500.00 |
| Dollar Discount<br>P.O. Box 608<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Carpenters Local Union #1098<br>6755 Airline Hwy.<br>Baton Rouge, LA<br>70805<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 400.00 |
| A. Shelby Easterly, III<br>142 Del Norte<br>Denham Springs, LA<br>70726<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 500.00 |
| 4. SUBTOTAL (this page) | | 200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Dawn Blades<br>P. O. Box 298<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 27.50 |
| Lora Day<br>P. O. Box 412<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 30.00 |
| Bonnie McMillan<br>126 Tiger Bend Lane<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 50.00 |
| Lori Frazier<br>5450 Hwy 38<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 10.00 |
| Marsha McMillan<br>126 Tiger Bend Lane<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 25.00 |
| A & C Trucking<br>2645 Crooked Creek Rd.<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 15.00 |
| Gauthier, Dowing, Laborne<br>Beiser & Dean<br>3500 N. Hullen St.<br>Metairie, LA 70002<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 75.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CC . . RIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Casey & Casey NPS, Inc.<br>3939 Veterans Blvd., Ste 204<br>Metairie, LA<br>70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Katie Blades<br>609 First St.<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| James Blades<br>239 Live Oak Lane<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Hattie Jonkins<br>Rt.2, Box 140<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 15.00 |
| Bertha Soudor<br>Rt.2, Box 141<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 20.00 |
| Ione Davis<br>Rt.3, Box 376<br>Amite, LA<br>70422<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 10.00 |
| Vicki Tyeer<br>18519 Corey Rd.<br>Loranger, LA<br>70446<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 10.00 |
| 4. SUBTOTAL (this page) | | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____ | | | N/A |

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## SCHEDULE A-1: C TRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Sandra Taylor<br>EC62 Box 15<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 10.00 |
| Proceeds from sale of 1000 tickets at $5 per ticket for a jambalaya dinner (names of individual contributors unavailable)<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 5000.00 |
| Alton R. Lee<br>Rt.3, Box 309<br>Amite, LA<br>70422<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 25.00 |
| Bunch's Gravel Co.<br>1681 Allen Lane<br>Amite, LA<br>70422<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 500.00 |
| Mr. Rubber<br>12040 Florida Blvd.<br>Walker, LA<br>70785<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 300.00 |
| Mears Sand & Gravel<br>P. O. Box 425<br>Watson, LA<br>70786<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Southland Steel<br>P. O. Box 219<br>Groensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 200.00 |
| 4. SUBTOTAL (this page) | | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____ | | | N/A |

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Dickie George<br>384 Nesom Rd.<br>Denham Springs, LA<br>70726<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Rexine C. Bennett<br>P. O. Box 352<br>Watson, LA<br>70786<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 250.00 |
| Razorback Rentals<br>P. O. Box 380<br>Watson, LA<br>70786<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Kenneth Guy<br>Rt.3, Box 19<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 150.00 |
| William Norris<br>P. O. Box 158<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Richard Sitman<br>P. O. box 220<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Clifton Speed<br>P. O. Box 728<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| 4. SUBTOTAL (this page) | | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____ | | | N/A |

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Edward Garner<br>10673 Hwy 440<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Jack Spring<br>248 Jack Spring Lane<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| L. E. Stringer<br>P. O. Box 307<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Peyton Travis<br>P. O. Box 66<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| W. S. Manchester<br>Rt.1, Box 132A<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Amite Glass & Radiator Works, Inc.<br>P. O. Box 981<br>Amite, LA<br>70422<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Jimmie Varnado<br>P. O. Box 426<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| 4. SUBTOTAL (this page) | | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____ | | | N/A |

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# SCHEDULE A-1: CON RIBUTIONS (other tha n-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Lamar Curry<br>P. O. Box 1149<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Amite Clinic<br>18209 Hwy 1061<br>Amite, LA<br>70422<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Southern Silica of LA, Inc.<br>P. O. Box 7177<br>alexandria, LA<br>71306<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 125.00 |
| Kent Trailers<br>P. O. Box 198<br>Fluker, LA<br>70436<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 300.00 |
| Amite Tire, Inc.<br>P. O. Box 575<br>Amite, LA<br>70422<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Jack candiotto<br>13463 W. Black Cat Road<br>Independence, LA<br>70443<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 200.00 |
| Bamboos Best Produce, Inc.<br>57011 Old US 51<br>Amite, LA<br>70422<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 600.00 |
| 4. SUBTOTAL (this page) | | | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____ | | | N/A |

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Chambliss Trucking<br>P. O. Box 434<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| James Blades<br>239 Live Oak Lane<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Michael Ficklin<br>Rt.2, Box 288<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 250.00 |
| Sarah Kent<br>Rt.2, Box 288<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 250.00 |
| Iron Workers Political Action League<br>Multi Candidate Committee<br>1750 New York Ave., NW<br>Washington, DC 20006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 500.00 |
| Mike Davidson<br>4947 Hwy 38<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Guy Varnado<br>17325 Grove St.<br>Walker, LA<br>70785<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| . SUBTOTAL (this page) | | | |
| . TOTAL (complete only on last page of this schedule) | | | N/A |
| . CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____ | | | N/A |

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Henry Grice<br>28700 S. Red Oak Rd.<br>Livingston, LA<br>70754<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Cal-Maine Foods, Inc.<br>P. O. Box 758<br>Pine Grove, LA<br>70453<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Sky Gracey<br>35086 Weiss Road<br>Walker, LA<br>70785<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| A. Gregory Rome<br>827 St. Louis<br>Baton Rouge, LA<br>70802<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Herman L. Bowie<br>P. O. Box 213<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Avant Meadians<br>11845 Molly Lea<br>Baton Rouge, LA<br>70815<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Mark Davis<br>17265 Grove St.<br>Walker, LA<br>70785<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Robert Travis<br>1167 Ethel Lane<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Sybil McCray<br>Rt.3, Box 349<br>Amite, LA<br>70422<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Godfrey Butler, Jr.<br>P. O. Box 195<br>Greensburg, LA<br>70441<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 75.00 |
| Glen Cox<br>1118 Myrtle St.<br>Denham Springs, LA<br>70726<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-09-99 | 100.00 | 200.00 |
| Henry Casey<br>3400 Hwy 38<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Meri Vian Aggregates Co.<br>5575 DTC parkway, Ste 325<br>Eaglewood, CO<br>80111<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| 1-1 Sign Works<br>757 West Pine St.<br>Ponchatoula, LA<br>70454<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| 4. SUBTOTAL (this page) | | 100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____ | | | |

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Tadlock Farms<br>P. O. Box 95<br>Watson, LA<br>70786<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| Dennis Lee, Sr.<br>Rt.2, Box 274 E<br>Denham Springs, LA<br>70726<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| Mike Nunnery<br>328 Government St.<br>Baton Rouge, LA<br>70802<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 250.00 |
| N. Lamar Curry<br>P.O. Box 975<br>Amite, LA<br>70422<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-19-99 | 100.00 | 100.00 |
| J & J Mechanical<br>1929 N. Flannery Rd.<br>Baton Rouge, LA<br>70815<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-08-99 | 100.00 | 300.00 |
| Lak Consultants, Inc.<br>401 N. Buchanan St.<br>Lafayette, LA<br>70501<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 200.00 |
| Claude Sharkey, Inc.<br>Rt.1, Box 77<br>Amite, LA<br>70422<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| 4. SUBTOTAL (this page) | | 200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Guy Hopkins Construction Co. Inc.<br>13855 W. Amber Ave.<br>Baton Rouge, LA<br>70809<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 50.00 |
| Smith Tank & Steel Inc.<br>19316 Crum Swamp Rd.<br>Livingston, LA<br>70754<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 50.00 |
| David Gorman<br>1206 S.W. Davis Drive Ste 109<br>Hammond, LA<br>70403<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-09-99 | 100.00 | 100.00 |
| James Bladen<br>239 Live Oak Lane<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-09-99 | 50.00 | 50.00 |
| Sandy Bladen<br>2173 Hwy 440<br>Kentwood, LA<br>70444<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-17-99 | 100.00 | 100.00 |
| Marie Neal<br>40499 W. Hernaden, Apt. 3<br>Prairieville, LA<br>70769<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-18-99 | 500.00 | 500.00 |
| Grimalli Construction, Inc.<br>P.O. Box 8350<br>New Orleans, LA<br>70182<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11-18-99 | 250.00 | 250.00 |
| 4. SUBTOTAL (this page) | | 1000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 1500.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Ronald Ficklin
P. O. Box 364
Greensburg, LA
70441

2. a. Date* 04-01-99 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* ..... $ 500.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ -0-

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 04-22-99 | 500.00 | -0- |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Sam's Wholesale Club<br>Airline Hwy.<br>Baton Rouge, LA<br>70815 | 11-30-99 | Campaign Party<br>(food) | 193.28 |
| St. Helena Echo<br>P.O. Box 190<br>Greensburg, LA<br>70441 | 11-09-99<br>11-12-99<br>11-29-99 | Advertising<br>"<br>" | 214.50<br>70.00<br>32.00 |
| Independence Produce<br>14067 New Genessee Road<br>Tickfaw, LA<br>70466 | 11-18-99 | Campaign Party<br>(food) | 37.50 |
| Carruth's Supermarket<br>P.O. Box 366<br>Greensburg, LA<br>70441 | 11-18-99<br>11-20-99 | Campaign Party<br>(food) | 93.79<br>282.23 |
| Dollar Discount<br>South Main<br>Greensburg, LA<br>70441 | 11-19-99 | Campaign Party<br>(supplies) | 26.14 |
| Greensburg Donut<br>Hwy 37<br>Greensburg, LA<br>70441 | 11-20-99 | Campaign Party<br>(food) | 78.48 |
| Chicken Hut<br>Hwy 10<br>Greensburg, LA<br>70441 | 11-20-99 | Campaign Party<br>(food) | 150.00 |
| Hickory Hill Farms<br>684 Needham Ave.<br>Kentwood, LA<br>70444 | 11-20-99 | Campaign Party | 346.60 |
| 3. SUBTOTAL (optional) | | | 1523.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 1523.52 |

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