# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

President's PAC
P. O. Box 262
Bunkie, LA 71322

OFFICE USE ONLY

Pre-10/99
40-G
12/16

2. Date of Primary November 20, 1999

This report covers from 11/1/99 through 12/20/99

3. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
X 40th day after general
____ Annual
____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---|---|---|
| Donald E. Hines | Chairperson | P. O. Box 262, Bunkie, LA 71322 |
| | Treasurer | |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|---|---|---|
| NA | | | |

6. Is the Committee supporting the entire ticket of a political party? ____ Yes X No If "yes", which party?

7. a. Name of Person Preparing Report

Mary Devillier

b. Daytime Telephone (318) 346-4619

8. WE HEREBY CERTIFY that the information contained in the report and the attached schedules is true and correct to the best of our knowledge, information and belief and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of December, 1999.

Donald E. Hines
Signature of Committee/Chairperson

(318) 346-7283
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions Received (Schedule A-1) | -0- |
| 2. In-kind Contributions Received (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of $25 *or less* | -0- |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | -0- |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | -0- |

| DISBURSEMENTS | This Period |
|---|---|
| 9. General Expenditures (Schedule E-1) | -0- |
| 10. In-Kind Expenditures (Schedule E-2) | -0- |
| 11. Contributions made to Candidates (Schedule E-3) | -0- |
| 12. **TOTAL EXPENDITURES** (Lines 9 + 10 + 11) | -0- |
| 13. Other Disbursements (Schedule E-4) | -0- |
| 14. Loan Repayments Made (Schedule B) | -0- |
| 15. Funds Loaned (Schedule D) | -0- |
| 16. **TOTAL DISBURSEMENTS** (Lines 12 + 13 + 14 + 15) | -0- |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | $22,681.10 |
| 18. *Plus* total receipts this period (*less* in-kind contributions received) (Line 8 above minus line 2 above) | -0- |
| 19. *Less* total disbursements this period (*less* in-kind expenditures) (Line 16 above minus line 10 above) | -0- |
| 20. Funds on hand at close of reporting period | $22,681.10 |

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