CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Charles J. Pasqua
824 E. Chuck
Gonzales, LA 70737

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Ascension Parish
Councilman District 10
Louisiana

OFFICE USE ONLY

40-6 10/99
12/20

3. Date of Primary _____

This report covers from 11/1/99 through 12/20/99

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
X 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
Gonzales Burnside Branch
1312 S. Burnside
Gonzales, LA 70737

7. Full Name and Address of Treasurer

Robert Ryland Percy, III
712 N. Burnside
Gonzales, LA 70737

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

N/A

b. Name and address of committee's chairperson

N/A

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

N/A

9. Name of Person Preparing Report Robert Ryland Percy, III

Daytime Telephone (225) 621-8522

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of December 1999.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 644-5207
Daytime Telephone

Signature of Treasurer

(225) 621-8522
Daytime Telephone

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1000.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1000.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	4000.00
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	5000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	4273.54
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	3000.00
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	7273.54

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2273.54
15. *Plus* total receipts this period (Line 8 above)	5000.00
16. *Less* total disbursements this period (Line 13 above)	7273.54
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	0

SCHEDULE A-1: CONTRIBUTIONS

1. Name and Address of Contributor	2. Contributions in this reporting period A. Dates	B. Amount	3. Total this election
Frank & Joyce Pasqua 508 E. Cornerview ST. Gonzales, LA 70737	11/2/99	$500.00	$500.00
Terry L. Dixon Ins. Agency, Inc 524 S. Burnside Ave. Gonzales, LA 70737	11/2/99	$100.00	$100.00
Juba Diez 432 E. McArthur Street Gonzales, LA 70737	11/2/99	$200.00	$200.00
Mr. & Mrs. Charles McCowan, Jr. 250 Fairway Drive Baton Rouge, LA 70809	11/2/99	$100.00	$100.00
Pay-Less Supermarket, Inc. P.O. Box Drawer E Paincourtville, LA 70391	11/2/99	$100.00	$100.00
3. SUBTOTAL (optional)			$1000.00
4. Total (optional complete only on last page of this selection)			$1000.00

December 29, 1999

Board of Ethics
State of Louisiana

Re: Campaign Debt for Charles J. Pasqua
Councilman for District 10, Ascension Parish, Louisiana

Dear Sir or Madame:

Concerning the two campaign loans reported to your department and totaling SIX THOUSAND AND NO/100 ($6000.00) DOLLARS (outlined below) made personally to me to my campaign, I personally forgive the following loans and waive repayment of same.

April 30, 1999	$2,000.00
November 1, 1999	$4,000.00
Total	$6,000.00

Sincerely,

Charles J. Pasqua

CJP/meb

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Charles J. Pasqua
824 E. Chuck St.
Gonzales, LA 70737

2. a. Date* April 21, 1999 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 3000.00

d. Balance due ..... $ 3000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ N/A

3. Endorsers/Guarantors

None

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
12/19/99	3000.00	0
		paid in full

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

Charles J. Pasqua
824 E. Chuck St.
Gonzales, LA 70737

2. a. Date* April 30, 1999 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 2000.00

d. Balance due ..... $ 2000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ N/A

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

Charles Pasqua
824 E. Chuck St.
Gonzales, LA 70737

2.
a. Date 11/1/99 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed ..... $ 4,000.00
d. Balance due ..... $ 4,000.00

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

None

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed ..... $ _____
d. Balance due ..... $ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed ..... $ _____
d. Balance due ..... $ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

SCHEDULE E-1:EXPENDITURES

1. Name and Address of Recipient	2. Expenditures this Reporting Period A. Date(s) B. Purpose(s) C. Amount (s)		
Dalton's Family Seafood & Steakhouse P.O. Box 485 Gonzales, LA 70737	10/26/99	campaign reception	$672.23
State of Louisiana Department of Elections and Registration P.O. Box 14697 Baton Rouge, LA 70898-4697	11/04/99	campaign records extracted	$101.10
TCI media Services P.O. Box 40388 Baton Rouge, LA 70809	10/31/99	campaign ads	$2973.50
Eatel P.O. Box 60838 New Orleans, LA 70160-0838	11/27/99	campaign telephone	$80.00
E.A. Booster Club c/o East Ascension High School 612 E Worthey Gonzales, LA 70737	11/5/99	Contribution	$100.00
Jordan Roussel 14482 Bluff Rd. Gonzales, LA 70737	11/18/99	canvas worker	$20.00
Lucas Brent 14119 George Rouyea Rd. Gonzales, LA 70737 SS# 435-65-1490	11/18/99	canvas worker	$20.00
Vincent Liotto 43219 Black Bayou Rd. Gonzales, LA 70737 SS# 437-49-3092	11/18/99	canvas worker	$20.00
Alan Tuttle P.O. Box 521 Gonzales, LA 70737 SS# 436-49-7514	11/18/99	canvas worker	$20.00
3. SUBTOTAL (optional)			$ 4006.83
4. TOTAL (optional complete only on last page of this selection)			

Brian Odom 41031 Busy Needles Rd. Gonzales, LA 70737 SS# 437-67-0929	11/18/99	canvas worker	$20.00
Jon Reid 42080 Church Point Rd. Gonzales, LA 70737 SS# 434-51-6116	11/18/99	canvas worker	$20.00
Laura Pasqua 824 E. Chuck Street Gonzales, LA 70737	12/19/99	book keeping	$226.71
3. SUBTOTAL (optional)			
4. TOTAL (optional complete only on last page of this selection)			$4273.54