CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate	2. Office Sought (include title of office as well as parish, city, town and/or election district.	OFFICE USE ONLY
Eddie S. Stewart Jr P.O. Box 431 Clinton, LA 70722	Sheriff of East Feliciana Parish	40-G 10/99 9910569

3. Date of Primary November 20, 1999

This report covers from November 1st through December 20, 1999

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

Cw

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee

9. Name of Person Preparing Report Eddie S. Stewart Jr

Daytime Telephone 225-683-9357

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of December 1999

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-683-9357
Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

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CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Eddie S. Stewart, Jr
P.O. Box 431
Clinton LA. 70722-0431

2. Office Sought (include title of office as well as parish, city, town and/or election district.

OFFICE USE ONLY

4/06 10/99

10/31

SCANNED
Date 1/4/00 By [illegible]

3. Date of Primary November 20, 1999

This report covers from November 1st through December 20 1999

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

Missing [illegible] were blank and had no information on them.

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

Sheriff

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Eddie S. Stewart, Jr.

Daytime Telephone 225-683-9357

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of December 1999.

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-683-9537
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$2500.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$2500.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$2500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$3924.38
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$3924.38

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$4064.23
15. *Plus* total receipts this period (Line 8 above)	2500.00
16. *Less* total disbursements this period (Line 13 above)	3924.38
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	2639.85

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$2,500.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2500.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$2,500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$3,024.38
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	3,024.38

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$4064.23
15. *Plus* total receipts this period (Line 8 above)	2500.00
16. *Less* total disbursements this period (Line 13 above)	3024.38
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$3,539.85

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in Investments (*i.e.*, savings accounts, CD's, money market funds, stocks, bonds, etc.)	— 0 —
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	— 0 —

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	— 0 —
22. Contributions received from political committees (From Schedules A-1 and A-2)	$250.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	— 0 —
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	— 0 —
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	— 0 —

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Ariel Tirk P.O. Box 4621 Baton Rouge LA 70821-4621 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	11/2/1999	$ 1500.00	
Stanley S. Morris, Jr. Box 963 Clinton LA. 70722 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	11/2/99	$100.00	
Factfinders 119 St. Charles St. Baton Rouge LA. 70802 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	11/2/99	$100.00	
Jack K Whitehead Jr. Attorney at Law 8658 Quarters Lake Rd Baton Rouge, LA. 70809 POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO	11/10/99	$100.00	
James A. Smart 9852 Hooper Rd. Baton Rouge LA 70818 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/16/99	$ 250.00	
Wilson Fields Campaign Fund 5665 McClelland Dr. Apt 233 Baton Rouge LA. 70805-1946 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/16/99	$250.00	
Melvin L. "Kip" Holden & Assoc. 838 North Blvd. Baton Rouge, LA. 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/16/99	200.00	
4. SUBTOTAL (this page)		$2,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
William Dickerson dba/A Acadian Inc. 5603 Bennington Ave Baton Rouge LA. 70808	11-04-99	Returned check by bank: account closed	$50.88
Union Planters Bank of LA. P.O. Box 2710 Baton Rouge, LA: 70821	11-04-99	Service charge for above ret'd check	5.00
Creative Communications 8772 Quarters Lake Rd. Suite 26 Baton Rouge LA: 70898	11/05/99	Signs and push cards	$2,657.70 (2,657.70)
~~[illegible]~~ Sunflower Store of Clinton Clinton, LA. 70722	11/17/99	Chips, sandwich meats, condiments coffee, creamers drinks, etc for election night in home	$202.26
Bell South	11/29/99	installation of a phone for month of November for election	$115.42
3. SUBTOTAL (optional)			$3,024.38
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Engine Parts Warehouse 9762 Mammoth Ave. Baton Rouge, LA. 70814-4412	8-13-99	Purchase of auto parts	91.68
Hemco Salvage 15240 Brown Road Baker, LA. 70714	11-9-99	Purchase of Auto Parts	299.57
Engine Parts Warehouse 9762 Mammoth Ave Baton Rouge, La. 70814-4412	11-12-99	Purchase of auto parts	62.04
Auto Engine Machine Shop Service 3317 Baker Blvd. Baker, La. 70714-2500 (Thru Hemco)	11-17-99	Performed work on Engine "Head"	28.50
Emanuel Johnson, Jr. 8176 Smith Rd. Clinton, La. 70722	11-20-99	Mechanic who worked on the car	400.00
Garners Auto Supply DBA Garners P.O. Box 241 Clinton, La. 70722	11-23-99	Purchase of auto parts	37.94
3. SUBTOTAL (optional)			$ 919.75
4. TOTAL (optional - complete only on last page of this schedule)			$ 919.75

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AMENDMENT