# COMMITTEE'S REPORT

(to be filed by committees that support or oppose more than one candidate and/or proposition)

1. Full Name and Address of Political Committee

Dr. Joseph A. Stagni
3227 Williams Blvd.
Kenner, LA. 70065

OFFICE USE ONLY

40.6 [illegible]
12/[illegible]

2. Date of Primary Nov. 20, 1999

This report covers from Nov. 1, 1999 through Dec. 20, 1999

3. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual
____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name: Individual
b. ~~Position~~ ~~Chairperson~~ ~~Treasurer~~
c. Address

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition: Proposition #2 - Civil Service/City of Kenner
b. Office Sought
c. Political Party
d. Support/Oppose: Support

6. Is the Committee supporting the entire ticket of a political party? N/A ~~Yes~~ ~~No~~ ~~If "yes", which party?~~

7. a. Name of Person Preparing Report
Joe Stagni

b. Daytime Telephone (504) 443-2225

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of December 1999

Dr. Joseph A. Stagni
Signature of Committee/Chairperson

(504) 443-2225
Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

HAND DELIVERED

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Dr. Joe Stewart

# SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Action Press<br>3720 Hessmer Avenue<br>Metairie, LA. 70002<br>Candidate Beneficiaries: | 11-24-99 | Mailer | $294.00 |
| Office Depot<br>3408-B Williams<br>Kenner, LA. 70065<br>Candidate Beneficiaries: | Nov. 99<br>11-3-99 | Supplies<br>Supplies | $38.00<br>$33.00 |
| Postage Meter<br>3227 Williams Blvd<br>Kenner, LA. 70065<br>Candidate Beneficiaries: | 11-8-99 –<br>11-30-99 | Postage | $2,117.00 |
| Candidate Beneficiaries: | | | |
| Candidate Beneficiaries: | | | |
| Candidate Beneficiaries: | | | |
| Candidate Beneficiaries: | | | |
| 3. SUBTOTAL (optional) | | | $2,482.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 2,482.00 |

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