CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Full Name and Address of Candidate

TIMOTHY KERNER
485 KA ROUTE 1
LAFITTE, LA 70067

2. Office Sought (include title of office as well as parish, city, town and/or election district)

MAYOR
TOWN OF JEAN LAFITTE

OFFICE USE ONLY

10-P 3/99
10/22/99

0010674

3. Date of Primary 3-27-99

This report covers from 2-16-99 thru 3-7-99

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
X 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
___ Filed after the election AND all loans and debts paid
X Unopposed

Cur

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

REGIONS BANK
P.O. BOX 30280
NEW ORLEANS, LA 70190

7. Full Name and Address of Treasurer

YVETTE GRAIN
1113 ISIDORE ST.
LAFITTE, LA 70067

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report PHILIP W. REBOWE

Daytime Telephone (504) 837-9116

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, 19 ____.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Telephone Number

Signature of Treasurer — Telephone Number

Form 108, Rev. 4/94

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1000.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1184.13
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1184.13

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	19168.10
15. *Plus* total receipts this period (Line 8 above)	1000.00
16. *Less* total disbursements this period (Line 13 above)	1184.13
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	18983.97

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>>> DISCLOSURE SCHEDULE: A-1 <<<
>>> REPORTING PERIOD: 02/16/99 THROUGH 03/07/99 <<<

NAME & ADDRESS	DATE RECEIVED	AMOUNT	TOTAL THIS ELECTION
HOLDEN ASSOCIATES AN ARCHITECTURAL CORPORATION 3362 BRENTWOOD DRIVE BATON ROUGE, LA 70809	02/23/99	1,000.00	1,000.00

PAGE SUBTOTAL:	1,000.00	PAC:	0.00
TOTAL MONETARY CONTRIBUTIONS:	1,000.00	PAC:	0.00

EXPENSE LOG (C) 1992-94, CAMPAIGN MICROSYSTEMS 206/283-3879 Date 05/05/99

>> DISCLOSURE SCHEDULE: E-1
>> REPORTING PERIOD: 02/16/99 - 03/07/99 <<
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VENDOR/RECIPIENT (PAYEE)	PURPOSE OF EXPENDITURE	DT PAID	AMT PAID
THE BEEF CONNECTION 501 GRETNA BLVD GRETNA, LA 70056	DINNER TO PLAN FUNDRAISING EVENTS	02/23/99	46.00
BOUTTE'S RESTAURANT PO BOX 50 LAFITTE, LA 70067	LUNCH TO DISCUSS MONTHLY REPORT WITH CAMPAIGN WORKERS	02/23/99	124.00
	LUNCH WITH CAMPAIGN WORKERS	02/23/99	41.10
CAFE DIBLASI GRETNA, LA 70053	LUNCH TO DISCUSS MONTHY REPORT WITH CAMPAIGN MGR.	02/23/99	47.61
CHINA DOLL RESTAURANT 830 MANHATTAN BLVD HARVEY, LA 70058	LUNCH TO DISCUSS MONTHLY REPORT	02/23/99	35.00
	LUNCH WITH CAMPAIGN WORKERS	02/23/99	37.65
OUTBACK STEAKHOUSE 1601 BARATARIA AVE MARRERO, LA 70054	LUNCH WITH CAMPAIGN WORKERS	02/23/99	15.64
P.F. CHANGS RESTAURANT VETERANS BLVD. METAIRIE, LA 70002	DINNER WITH CAMPAIGN WORKERS TO DISCUSS ELECTION	02/23/99	78.89
JUDGE ROBERT PITRE LAFITTE, LA 70067	TICKETS FOR FUNDRAISER	02/22/99	400.00
TOWN OF JEAN LAFITTE 45 EA ROUTE 1 LAFITTE, LA 70067	SCHOLARSHIP FUNDRAISER	03/05/99	25.00
	SCHOLARSHIP FUNDRAISER	03/04/99	100.00
WAL-MART 2100 ALEX KORMAN BLVD HARVEY, LA 70058	OFFICE SUPPLIES	02/23/99	233.24

PAGE SUBTOTAL:	1,184.13
TOTAL EXPENDITURES:	1,184.13