CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Roy Brun
1033 Manor
Shreveport, La.
71118

2. Office Sought (include title of office as well as parish, city, town and/or election district.

District Judge

OFFICE USE ONLY

10/97
Supp
2/15

991211

3. Date of Primary

This report covers from 10-9-97 through 12-31-98

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
X Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Bank
333 Travis St.
Shreveport, La. 71101

7. Full Name and Address of Treasurer

N/A

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Roy Brun

Daytime Telephone 318 677 5340

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of February 1999.

Roy Brun
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-677-5340
Daytime Telephone

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1450.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1450.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	7209.77
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	1000.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	8209.77

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	7227.66
15. *Plus* total receipts this period (Line 8 above)	1450.00
16. *Less* total disbursements this period (Line 13 above)	8209.77
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	467.89

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	-0-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	-0-
22. Contributions received from political committees (From Schedules A-1 and A-2)	-0-
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-0-
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-0-
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	-0-

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
James Brown 112 Harvest Haughton, La. 71037 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-9-97	50 00	50 00
Frank Moran P.O. 881 Mansfield, La 71052 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-9-97	250 00	250 00
Val Tucker 713 South Pine Vivian, La. 71082 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-9-97	25 00	25 00
Frank Stinson 8660 Fern Shreveport, La. 71105 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-20-97	500 00	500 00
Don Coleman P.O. 5186 Shreveport, La. 71135 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-20-97	100 00	100 00
David Fite P.O. 1231 Shreveport, La. 71163 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-20-97	25 00	25 00
Eastgate Chiropratic Clinic, Inc. 1722 E. Toll St Shreveport, La 71105 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-20-97	500 00	500 00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		1450 00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102 Rev. 1/98 Page Rev. 1/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Personal Loan by Candidate

2. a. Date* 8-20-96 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* ..... $ 2,000 00
d. Balance due ..... $ 4,000. 00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest
2-14-98	$1,000 00	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender
Personal Loan by Candidate

2 a. Date* 7-7-97 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* ..... $ 4000.00
d Balance due ..... $ 4,000 00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Mc Rei, Inc 3937 Pines Shreveport, La. 71119	10-9-97	Phone Bank	807.75
La. Signs 1725 N. Hearne Shreveport, La. 71107	10-9-97	Printing	3021.02
Mc Rei Inc 3937 Pines Shreveport, La. 71119	10-14-97	Long Distance Phone	76.90
Daniel Duggin 3937 Pines Shreveport, La. 71119	10-31-97	Labor	82.00
Regions Bankcard P.O. 4899 Montgomery, Ala. 36103	11-4-97	Republican Lunch	50.00
Southwood Cheerleaders 9000 Walker Rd. Shreveport, La 71108	12-1-97	Donation	35.00
Mike Powell 3320 Youree Dr. Shreveport, La. 71105	12-12-97	Independence Bowl Tickets for helpers	150.00
La. House of Rep. State Capitol Bldg. Baton Rouge, La.	12-19-97	Office Furniture	68.40
3. SUBTOTAL (optional)			4291.07
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 1/95. Page Rev. 6/96.

SCHEDULE E-1: EXPENDITURES (continued)

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Leons Barbeque 4723 Monkhouse Shreveport, La. 71109	12-19-97	Turkeys for Volunteers	D 231.66
La. Republican Delegation State Capitol Bldg Baton Rouge, La.	12-22-97	Elephant Stamp Ticket	D 400.00
Mc Rei, Inc. 3937 Pines Rd Shreveport, La. 71119	12-22-97	Invitations to Reception	D 150.59
Rep. Roy Hopkins 730 S. Kirby Dist City, La. 71061	12-24-97	Independence Bowl Tickets for volunteers	D 155.00
Butter Cup Florist 2620 Centenary Shreveport, La. 71104	12-24-97	Flowers Reception	121.25
Region Bankcard P.O. 4899 Montgomery, Ala. 36103	1-2-98	Republican Dinner	114.00
Mc Rei, Inc 3937 Pines Shreveport, La. 71119	1-8-98	Food, Catering Reception	602.69
Regions Bankcard P.O. 4899 Montgomery, Ala. 36103	2-2-98	Food, Republican Meeting	508.85
National Wild Turkey Federation Will supplement address	2-19-98	Donation	40.08
4. SUBTOTAL (optional - this page)			1324.04
5. TOTAL (optional - complete only on last page of this schedule)			

Form 162, Rev. 4/94

SCHEDULE E-1: EXPENDITURES (continued)

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Terry Atwood 2311 Line Ave Shreveport, La. 71104	3-3-98	Photographer at Swearing In	160.00
St. Judes Hospital Memphis Tenn.	4-28-98	Donation	25.00
Republican Party of La. 2133 Silverside Baton Rouge, La. 70808	5-20-98	advertisment in Program	150.00
Shreveport Kiwanis Club 102 Lake St. Shreveport, La. 71101	5-20-98	Donation	150.00
Caddo Bossier Youth Hunting Education Committee 818 Montrose Shreveport, La. 71106	6-12-98	Donation	100.00
account Reconciliation	1-1-99	Bank Fees	9.66
4. SUBTOTAL (optional - this page)			594.66
5. TOTAL (optional - complete only on last page of this schedule)			7209.77

Form 102, Rev. 4/94