CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ander Michael Boggs
2285 Benton Road
Bossier City, LA 71111

2. Office Sought (include title of office as well as parish, city, town and/or election district)

District Judge
26th Judicial District
Bossier-Webster Parishes

OFFICE USE ONLY

Supp 3/96

991358

3. Date of Primary September 21, 1996

This report covers from 12-97 thru 12-98

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
X Amendment to prior report 991358

5. FINAL REPORT if:

___ Withdrawn ___ Filed after the election AND all loans and debts paid
___ Unopposed

CBV

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Citizens National Bank
2005 Benton Road
Bossier City, LA 71111

7. Full Name and Address of Treasurer

Mike Gleason
6001 Joni Lane
Bossier City, LA 71111

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

Mike Boggs Judicial Campaign
2285 Benton Road, Suite A-100
Bossier City, LA 71111

b. Name and address of committee's chairperson

Rudy Hines
2562 Parks Road
Benton, LA 71006

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report Mike Gleason

Daytime Telephone (318) 674-3560

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11 day of March, 19 99.

Rudy Hines
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 965-9848
Daytime Telephone

Mike Gleason
Signature of Treasurer

(318) 674-3560
Daytime Telephone

AMENDMENT ATTACHED

Form 102, Rev. 8/96, Page Rev. 8/96.

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Andor Michael Boggs
2285 Benton Road, Suite A-100
Bossier City, LA 71111

2. Office Sought (include title of office as well as parish, city, town and/or election district)

District Judge
26th Judicial District
Bossier-Webster Parishes

OFFICE USE ONLY

Supp 9/96
3/17

991358

3. Date of Primary September 21, 1996

This report covers from 12-97 thru 12-98

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
X Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn ___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Citizens National Bank
2005 Benton Road
P. O. Box 6266
Bossier City, LA 71111

7. Full Name and Address of Treasurer

Mike Gleason
6001 Joni Lane
Bossier City, LA 71111

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

Mike Boggs Judical Campaign
2285 Benton Road, Suite A-100
Bossier City, LA 71111

b. Name and address of committee's chairperson

Rudy Hines
2562 Parks Road
Benton, LA 71006

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report Mike Gleason

Daytime Telephone (318) 747-7466 - (318) 674-3560

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 19 99.

Rudy Hines
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 965-9848
Daytime Telephone

Mike Gleason
Signature of Treasurer

(318) 674-3560
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,000.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of *$25 or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1,000.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	9.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	1,000.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,009.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	27.76
15. *Plus* total receipts this period (Line 8 above)	+ 1,000.00
16. *Less* total disbursements this period (Line 13 above)	− 1,009.00
17. *Less* in-kind contributions (Line 2 above)	–
18. Funds on hand at close of reporting period	$ 18.76

applied to debt

Form 102, Rev. 5/00, Page Rev. 4/04

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,000.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of *$25 or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1,000.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	9.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	1,000.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,009.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	102.74
15. *Plus* total receipts this period (Line 8 above)	+ 1,000.00
16. *Less* total disbursements this period (Line 13 above)	− 1,009.00
17. *Less* in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period	93.74

Form 102, Rev. 5/96, Page Rev. 4/94

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mike Boggs 216 R. Ridge Drive Denton, LA 71006 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/29/98	$1,000.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		1,000.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) 1,000.00

Form 107, Rev. 6/96, Page Rev. 6/96

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

First State Bank/Peoples/Hibernia
309 E. Palmetto Avenue
Plain Dealing, LA 71064

2.
a. Date* 10/29/98 b. Interest rate _____ %(a.p.r.)
c. Amount loaned* . . . . . $_____
d. Balance due . . . . . $ 7,609.83

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/29/98	908.10	91.90

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2.
a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount loaned* . . . . . $_____
d. Balance due . . . . . $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 100, Rev. 8/98 Page Rev. 4/94

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Citizens National Bank 2005 Benton Road Bossier City, IA 71111	11/1/98	service charge	9.00
3. SUBTOTAL (optional - this page)			9.00
4. TOTAL (optional - complete only on last page of this schedule)			9.00

Form 102, Rev. 6/98, Page Rev. 6/98