

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY IF ALL** of the following criteria are met: (1) candidate is running for 'major' or 'district' office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE**, 8401 United Plaza Blvd, Ste. 20D, Baton Rouge, LA 70809

1. Full Name and Address of Candidate

Stanley Middleton  
P.O. Box 582  
Folsom LA 70437

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Senator  
District 12

OFFICE USE ONLY

10-G  
2/12  
2/6/99

991369

3. Date of Primary February 6, 1999

This report covers from Jan. 18, 1999 thru Feb. 14, 1999

4. Type of Report

- 180th day prior to primary  
 90th day prior to primary  
 30th day prior to primary  
 10th day prior to primary
- 10th day prior to general  
 40th day after general  
 Annual (future election)  
 Supplemental (post election)

5. FINAL REPORT is: Yes  Withdrawn  Unopposed

6. Name of Person Preparing Report

Daytime Telephone

Stanley Middleton

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any  
(use additional sheets if necessary)

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Stanley Middleton

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if  
report by principal campaign committee)

Telephone Number

Sworn and subscribed before me this 17<sup>th</sup> day of February, 1999

at \_\_\_\_\_ (City) \_\_\_\_\_ (State)

NOTARY PUBLIC