CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jerry Hodnett
413 Schlief Dr.
Belle Chasse,
LA. 70037

2. Office Sought (include title of office as well as parish, city, town and/or election district.

State Representative
House District 105

OFFICE USE ONLY

10-G 2/99

991767

99 MAY 1 AM 11:37

3. Date of Primary FEB. 27 '99

This report covers from _____ through _____

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT #:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
8018 Hwy. 23
Belle Chasse, LA.
70037

7. Full Name and Address of Treasurer

Judy S. Hodnett
413 Schlief Dr.
Belle Chasse, LA.
70037

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone 504-392-6690 EXT. 1401

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted

This 27 day of MAY, 1999

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

394-1124
Daytime Telephone

Amendment(s) Attached

Judy S. Hodnett
Signature of Treasurer

Daytime Telephone

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 1/98

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jerry Hodnett
413 Schlief Dr.
Belle Chasse, La.
70037

2. Office Sought (include title of office as well as parish, city, town and/or election district.

State Representative
House District 105

OFFICE USE ONLY

2/27/99
10-G
3/17

991767

3. Date of Primary Feb. 27, 1999

This report covers from Feb. 8, 1999 through March 7, 1999

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

3/22/99

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
8018 Hwy. 23
Belle Chasse, La. 70037

7. Full Name and Address of Treasurer

Judy S. Hodnett
Belle Chasse, La.
413 Schlief Dr.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone 504-392-6690 Ext. 1401

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of March 1999

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

880-3072(pager)
504-394-1124
Daytime Telephone

Signature of Treasurer

504-394-3699 Hm.
504-392-6690 Wk.
Ext. 1401
Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	4,775.00
2. In-kind Contributions (Schedule A-2)	310.10
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	5,085.10
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	8,000.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	13,085.10

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	11,599.89
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	11,599.89

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1,912.88
15. *Plus* total receipts this period (Line 8 above)	13,085.10
16. *Less* total disbursements this period (Line 13 above)	11,599.89
17. *Less* in-kind contributions (Line 2 above)	310.10
18. Funds on hand at close of reporting period	3,087.99

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Burk-Kleinpeter, Inc. 4176 Canal St. New Orleans, La. 70119-5994 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	2-24-99	500.00	500.00
James & Eunice Stone 122 Concord St. Belle Chasse, La. 70037 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-6-99	500.00	500.00
Belle Chasse Shell 7876 Belle Chasse Hwy. Belle Chasse, La. 70037 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-4-99	200.00	200.00
Randall Technologies, Inc. Hosea Ned Belle Chasse, La. 70037 8495 Hwy. 23 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-1-99	100.00	100.00
H. J. Romero, II 619 Engineers Rd. Belle Chasse, La. 70037 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-2-99	400.00	400.00
Westbank Riverboat Services, Inc. 3700 Vonnie St. Harvey, La. 70058 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-4-99	1,000.00	1,000.00
Robert J. David 2800 Energy Center New Orleans, La. 70163 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-1-99	100.00	100.00
4. SUBTOTAL (this page)		2,800.00	N/A
5. TOTAL (complete only on last page of this schedule)		4,775.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 1/99, Page Rev. 1/99.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Charles Weiss 119 Hunt St. Belle Chasse, La. 70037 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-1-99	250.00	250.00
Peter L. Traigle 126 Woodchase Belle Chasse, La. 70037 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-1-99	300.00	300.00
Delta Coast Plumbing & Heating 106 Park Dr. Belle Chasse, La. 70037 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-1-99	200.00	200.00
Darrell Thompson 145 Majestic Oaks Belle Chasse, La. 70037 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-1-99	25.00	25.00
Ralph W. Junius, Jr. 44 Hawk St. New Orleans, La. 70124 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-1-99	1,000.00	1,000.00
Preheat, Inc. 508 Engineers Rd. Belle Chasse, La. 70037 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	3-1-99	200.00	200.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		1,975.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Becnel Advertising Specialties, Inc. P. O. Box 100 Belle Chasse, La. 70037	2-15-99	Bumper Stickers	253.23
U. S. Postmaster Belle Chasse, La. 70037	2-17-99	postage	9.40
Print All, Inc. P. O. Box 700 Belle Chasse, La. 70037	2-18-99 3-1- 99	postage deposit for mail out printing of post-cards & mailers	5,000.00 2,910.93
Impressive Printing 1530 Lapalco Blvd. Harvey, La. 70058	2-19-99	Push cards	647.06
Say It Signs 9147 Hwy. 23 Belle Chasse, La. 70037	2-19-99 3-1-99	yard signs 4 X 8 signs	708.18 1,309.09
Plaquemines Printing, Inc. P.O.Box 700 Belle Chasse, La. 70037	2-23-99 2-26-99 3-5-99	newspaper ad " "	266.00 266.00 170.00
Plaquemines Cablevision 8608 Hwy. 23 Belle Chasse, La. 70037	3-8-99	cablevision Ad	60.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE B: LOANS RECEIVED

e following information must be provided for each loan or line of credit received this reporting period, even if it has been aid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported parately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this edule.

Name and address of lender

Take One Video, Inc.
8625 Hwy 23
Belle Chasse, La. 70037

2. a. Date* 2-18-99 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* ..... $ 8,000.00

d. Balance due ..... $ 8,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

Endorsers/Guarantors

Jerry Hodnett
Judy Hodnett
DANA Newsom
SAME address as ABOVE

4. Repayments this period

Date	Principal	Interest

ter the full name and address of each person or entity that has orsed, guaranteed or otherwise secured the loan or line of credit. , state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

AMENDMENT

ter the full name and address of each person or entity that has orsed, guaranteed or otherwise secured the loan or line of credit. , state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Take One Video, Inc.
8625 Hwy 23
Belle Chasse, LA. 70037

2. a. Date* 2-18-99 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* $ 8,000.00

d. Balance due $ 8,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 102, Rev. 1/96, Page Rev. 4/94.

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Print All, Inc. P. O. Box 700 Belle Chasse, La. 70037 POLITICAL COMMITTEE? N PARTY COMMITTEE? N	Printing of Postcards	2-26-99	310.10	310.10
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
4. SUBTOTAL (this page)				N/A
5. TOTAL (complete only on last page of this schedule)			310.10	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 1/98, Page Rev. 6/98.