# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

NEAL R. JOHANSEN
22951 LA HWY 22
MANDERAS LA 70449

2. Office Sought (include title of office as well as parish, city, town and/or election district.

JUSTICE OF THE PEACE
5TH WARD
LIVINGSTON PARISH

OFFICE USE ONLY

10-P 3/99
3/18

991768

3. Date of Primary 27 MAR 99

This report covers from FEB 16 through MAR 7TH

4. Type of Report.

____ 180th day prior to primary
____ 60th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT If:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

This report is the same as 30-P 991592

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted

This 17 day of MARCH, 1999

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

334-2354
Daytime Telephone

Signature of Treasurer

Daytime Telephone